

UNOFFICIAL COPY

Edward Allen Jr.
9338 S. Paxton
CH50 II 60617

880-15085

SATISFACTION OF MORTGAGE

5/16/3327 J.P.

FOR VALUE RECEIVED, the undersigned Glendale Federal Savings
a corporation organized and existing under the laws of the state of United States
does hereby certify that a real estate mortgage now owned by it in the original
principal sum of _____

Twenty Three Thousand Four Hundred and NO/100
(\$ 23,400.00) dated March 4, 1971, made by Edward Allen, JR.

and Willie Mae Allen, his wife as mortgagors, to L. E. Lay & Company, Inc.

as mortgagee, and recorded as Document No. 21414958, in
No. _____ Page No. _____, in the Office of the Recorder for Cook
County, State of Illinois, upon the real property situated
in the County of Cook State of Illinois
and assigned to Glendale Federal Savings
by instrument dated _____, and recorded as Document No. _____

in _____ No. _____, Page No. _____,
in the office of the Recorder for Cook County, State of,
Illinois and the mortgage is, with the indebtedness thereby secured,
fully paid, satisfied and discharged, and the Recorder
is hereby authorized and required to release and discharge the same of record in
this office.

Lot 36 (except the South 12.50 feet thereof) and the South 18.75 feet of Lot 37
in Block 22 in S. E. Gross Column Heights Addition to South Chicago, a Subdivision
of the South East Quarter of Section 1 Township 37 North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois 25-01-420-060 All K
G-AO

IN WITNESS WHEREOF, said Glendale Federal Savings
has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Vice President and attested
by its Asst. Vice President at _____
this 12th day of September, 19 86.

Glendale Federal Savings
BY W.J. McMillan, Vice President
Attest: L.W. McMahon, Asst. Vice President Secretary

STATE OF _____
COUNTY OF _____

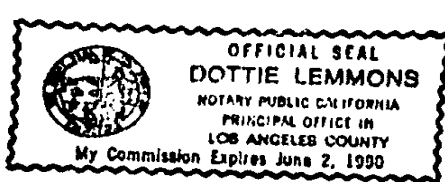
(Corporation)
STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

LENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

On 9-12-86 before me, the undersigned, a Notary Public in and for said
State, personally appeared W.J. McMillan

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as Vice President, and

L.W. McMahon personally
known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within
instrument as Asst. Vice President
on behalf of the corporation therein named and
acknowledged to me that such corporation executed
the within instrument pursuant to it's by-laws or a
resolution of it's board of directors.
WITNESS my hand and official seal.



Signature Dottie Lemmons

My Commission Expires _____
MAMC Form 030

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Notary
Persons
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Mail to
Mr. Allen
9338 S. Payton
Chgo IL 60617

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COOK COUNTY REGISTER

Property of Cook County Clerk's Office

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