

WARRANTY DEED
State of Illinois
(Corporation or Individual)

UNOFFICIAL COPY

88049094

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the printer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Unit X
51166683

THE GRANTOR ASHLEY WOODS ASSOCIATES, an Illinois limited partnership by The Hoffman Group, Inc., general partner

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 DOLLARS,

& other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Oakbrook Bank and Trust Company, as trustee under Trust Agreement dated May 7, 1984 and known as trust number 8-1854.

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 14 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT NUMBER 87-546573, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987 AND 1988, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

Permanent Real Estate Index Number(s): 15-30-400-003
Address(es) of Real Estate: 2721 Burton Dr. Westchester, IL 60153

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 21st day of January, 1988.

The Hoffman Group, Inc.

IMPRESS
CORPORATE SEAL
HERE

BY *Hubert A. Boje* (NAME OF CORPORATION) Vice President
ATTEST *Rita J. Ralston* SECRETARY

12.00 MAIL

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Hubert A. Boje* personally known to me to be the Vice President of the Hoffman Group, Inc.

corporation, and *Rita J. Ralston* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE



Given under my hand and official seal, this 21st day of January, 1988

Commission expires Oct. 30, 1988

This instrument was prepared by *John Mays* 1501 Woodfield Rd. Schaumburg, IL 60173 (NAME AND ADDRESS)

MAIL TO { (Name) (Address) (City, State and Zip) }

SEND SUBSEQUENT TAX BILLS TO { (Name) (Address) (City, State and Zip) }

SEE RIDERS OR REVENUE STAMPS HERE

16062084

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

Property of Cook County Clerk's Office

GEORGE E. COLE*
LEGAL FORMS

16154999