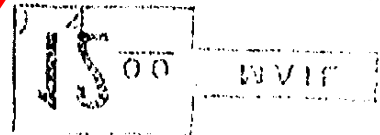


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Deliver To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Greater, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

STATE OF ILLINOIS, SS COUNTY OF LAKE

By JAMES A. MILLER, Vice President of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION. Attest: MARTHA SANDERS, Assistant Secretary.

A.D. 19 88 Secretary, this 22ND day of JANUARY

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, in testimony whereof, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

Jordan E Linore 175 Savin Lane Hockessin, Del 19707

51150763

LOT 3 IN BLOCK 2 IN SCHWALTZ'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 665 FEET) IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

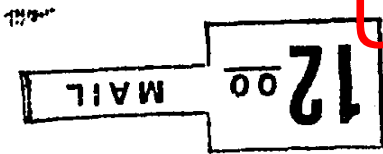
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JUNE, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page 87360934, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No. 87360934, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No. and State of Illinois, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELLINORE P. JORDAN, DIVORCED AND NOT SINCE REMARRIED

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, 748 DEERFIELD RD DEERFIELD, ILL. 60015

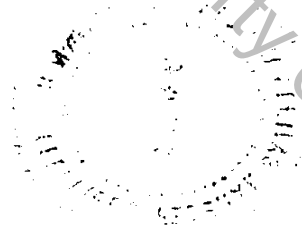
RELEASE OF MORTGAGE

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COOK COUNTY RECORDER
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