## OF MECHANICS LIEN

CALIFICAL Consult a tayyor before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

G24581-88-1

STATE OF ILLINOIS

Cook COUNTY OF \_

88049048

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

Allied Building Products Corp.

does hereby acknowledge satisfaction or release of the claim for lien Watson Mahaney, Inc. and MS/JMB against Venture II

Above Space For Recorder's Use Only.

FIVE THOUSAND. SIX HUNDRED FIFTY and 60/100 (\$5,650.60)

Dollars, on the following described property, to-wit:

Lot 1 & 2 Block 80 in School section addition to Chicago of Wi NEW Section 16 Nownship 39, Range 14, County of Cook, State of Illinois

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of \_\_\_\_\_Cook\_ Illinois, as mechanics' lien document No. 88024857 Permanent Real Estate Index Number(s): #17-06-200-022 & #17-06-200-023 Address(es) of property: 10 So. Wacker Dr., Chicago, Ill1.018 60603

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of February

ALLIED BUILDING PRODUCTS CORP

(NAME OF SOLE OWNERSHIP, FIRM OR COMPORATION)

ATTEST:

PPER, attorney and agent led Building Products Corp.

PROTECTION LEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRA IN WHOSE OFFICE THE LIEN WAS FILED.

88049048

UNOFFICIAL COPY

STATE OF ILLINOIS	Ss.	
COUNTY OF COOK		
I, Marie E	. Carr	AN R. POPPER, personally
known to me to be the same per	son whose name is subs edged that he signed an	AN R. POPPER personally cribed to the foregoing instrument, appeared before med delivered the said instrument as his free and voluntary
• •		_day of February , 19 88.
		MARIE E. CARR
STATE OF ILLINOIS	ss.	OFFICIAL SEAL.  Marie E. Catt  Notary Public, State of (Illnois)  My Commission Expires Nov. 21, 1989
COUNTY OF	Ox	& MANAGE
),		, a notary public in and for the country in the state
aforesaid, do hereby certify that		president
of, a	0/	corporation, and
		tary of said Corporation, personally known to me to be
the same persons whose names at		soing instrument as such
		especiolely, appeared before me this day in person and
		strument as their own free and voluntary act and as the
•		and purposes therein set forth; and the said
<i>i</i> *	the second secon	
		he, as ear orlian of the corporate seal of said
		ration to said instrument as soid
		s the free and voluntary set of said Corporation, for the
uses and purposes therein set for	th,	U <sub>S</sub>
GIVEN under my hand	and official seal this	day of, 15
	·	NOTARY PUBLIC
The second of th	<b>∵*</b>	<u>,*</u>
COOK CONKLA RECORDER	- <b>176</b>	. 96

38.04904s

1