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Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

METMOR FINANCIAL, INC., a corporation,

1200

Plaintiff'

Sheriff's No. B73059

ALBERT STEWART;

VS.

et al.,

Case No. <u>87 CH 5037</u>

Defendants

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the

highest bidder, on the Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by lav.

I first offered said real estate for sale selecately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described

(§ 52,514.21). This being the highest and best old at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "B", AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS

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Unless said real estate and premises are redeemed in the manner and within the time provided by law then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises after May 26, 19, 38, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: NOV 2 (130)

NOTICE
FILED CERTIFICATE SHALL BE
RETURNED TO
SHERIFF OF COOK COUNTY
BOX NO. 5

Sheriff of Cook County, Illinois).

Martinette M. Malla

Deputy Sheriff

JAMES E. O'GRADY

ATTORNEY NO. 91024

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LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN ORVIS' SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS; 5152 SOUTH MARSHFIELD AVENUE CHICAGO, ILLINOIS 60609

MDEX NU COOK COUNTY CLARKS OFFICE PERMANENT INDEX NUMBER: 20-07-406-044 TP

EXHIBIT "B"