

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 23727
SAN DIEGO, CA 92123
SALES AND ACQUISITIONS
PART #: 50285



88050545

ASSIGNMENT OF
DEED OF TRUST

FOR VALUE RECEIVED, IMPERIAL SAVINGS ASSOCIATION HEREBY ASSIGNS AND CONVEYS
TO: CENLAR FEDERAL SAVINGS BANK
P.O. BOX 19099

JACKSONVILLE, FL 32245 ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL SAVINGS
ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE
OFFICE OF THE COUNTY OF COOK, STATE OF ILLINOIS
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT GRANTOR/TRUSTOR: HAIRSTON, SHARON M.
OCTOBER 30, 1986

DOCUMENT NO: 86531876 RECORDED DATE: NOVEMBER 12, 1986
AMOUNT: 41312.00 VOLUME: PAGE:

PROPERTY ADDRESS: LEGAL: see attached legal description.
15928 SOUTH EMERALD AVENUE
HARVEY, ILLINOIS
60426 tax i.d. #29-21-100-065

CAO
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WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE
"MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR" AND
THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE", AS THE PARTICULAR
SITUATION OR CONTEXT MAY REQUIRE.

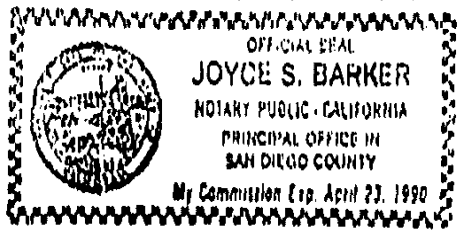
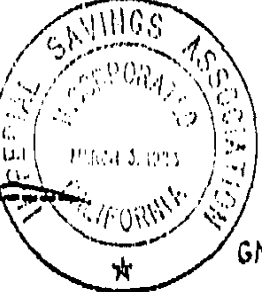
DATED: ~~SEP 02 1987~~ OCT 25 1987 IMPERIAL SAVINGS ASSOCIATION
9330 SKYPARK COURT
SAN DIEGO, CA 92123

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
ON ~~NOV 17 1987~~ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED EILEEN ENGLISH AND LYNN PELLETIER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE
PRESIDENT AND ASST. SECRETARY, ON BEHALF OF IMPERIAL SAVINGS ASSOCIATION, A
CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO
ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

BY: *Eileen English* EILEEN ENGLISH ASST. VICE PRESIDENT
BY: *Lynn Pelletier* LYNN PELLETIER ASST. SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL

Joyce S. Barker

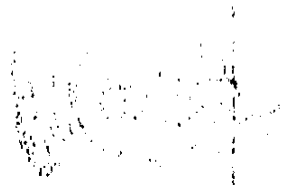


FNMA POOL #: 193489XSF GNMA POOL #: 193489

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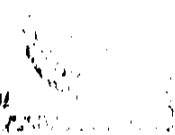
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Property of Cook County Clerk's Office

RR0202-12



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13.00

LOT 38 (EXCEPT THE NORTH 22 FEET) AND LOT 37 AND THE NORTH
2 FEET OF LOT 36 IN BLOCK 8 ALL IN PERCY WILSON'S FIRST
ADDITION TO HARVEY HIGHLANDS A SUBDIVISION IN THE WEST 1/2 OF
THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.



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