## UNOFFICIAL COPY 88050

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ASSIGNMENT OF REAL ESTATE MORTGAGE

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| LOAN # 19-379941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| Know all men by these presents, that NORTHWEST NATIONAL BANK OF CHICAGO, a nather banking corporation, having an office in the City of Chicago and the State of party of the first part, for value received, has granted, bargained, sold assist transfered and set over, and by these presents does grant, bargain, sell assist transfer and set over unto the United States of America, Department of H.U.D. of the second part, its successors and assigns that certain indenture of Mortes 7-25-85, made by Geräldine Henley, to it, securing the payment of one promote therein described for the sum of Ninety Seven Hundred Thirty Seven & 28 Dollars (\$ 9737.28, ) and all rights.                                                                     | Illinois, igned, gn, ,, party gage dated issory /100 , title |
| and interest in and to the premises situated in the County of $\frac{Cook}{}$ and State of $\frac{111inois}{}$ and described in said mortgage as follows, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ıd                                                           |
| Lot 463 and the North 5 feet 9 inches of Lot 464 in Downing and Phillips Normal Park addition, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 29, Toynship 38 North, Range 14 (except the South 149 feet thereof) East of the Third Principal Meridian in Cook County, Illinois, commonly known as 7155 Scott Sangamon Street, Chicago, Illinois.                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| Permanent Tax No. 20-23-205-027 derin.  88050726  . DEPT-01 RECORDING . T#1111 TRAN 0854 08. #1835 # A * - 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -050704                                                      |
| which said mortgage is recorded in the office of the Recorder of Cook in the State of Illinois , as Document Number 85132297 together the said note therein described, and the money due thereon, with interest at rate specified in said note.  TO HAVE AND TO HOLD the same unto the said party of the second part, its successful assigns, forever, subject only to the provisions in the said indenture of contained.  IN WITNESS WHEREOF, The party of the First part has caused this instrument to executed in its name by Ronald D. Wood the Assistant Vice-Pros. and asby Frank S. Jordan , its Assistant Account Managerthis 2nd day of FALLENCE COUNTY OF COOK  RONAL WEST NATIONAL BANK OF CHICK COUNTY OF COOK  RONAL WOOD Assistant Vice-President | County, with the essors mortgage  be ttested ebruary         |
| r, Catherine M. Tenhan , a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY, that Rountd D. Wood and Frank S. Jordan the Assistant Vice-President and Assistant Account Manager respectively of NORTHWEST NAITONAL BANK OF CHICAGO, Personally known to me to same persons whose names are subscribed to the foregoing instruments as such appeared before me this day in person and acknowledged that they signed and do the said instruments as their free and voluntary act for the uses and purpose set forth.                                                                                                                                                                                                                     | be the<br>officers,<br>aliverad                              |
| GIVEN under my hand and Notorial seal this 2ND day of February A.D. 19 88 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>8</b>                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |

NOTARY PUBLIC In Commission Profes Rec. 27, 1989

The Department of Housing & Urban Development is the Government agency involved.

THIS INSTRUMENT WAS PREPARED BY

|              | <del>-</del> -          |
|--------------|-------------------------|
| Ana Lauroano | NORTHWEST NATIONAL BANK |
|              | 3985 N. Nilwaukoo Ave.  |
|              | Chicago, Illnois 6064:  |



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