

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Reddie Avenue, Chicago, Illinois 60629 (312) 434-3127

RELEASE OF MORTGAGE

Loan No. 641667-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

88050764

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUDE G. D'SOUZA, a bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24346781 to the premises therein described to-wit: Supplemental Mortgage, Dated this 30th day of June A.D. 1978, recorded on Document #24516976

C-10880

Property Address: 1505 CORNELL COURT, CHICAGO, IL 60195
Permanent Index Number: 0707000061027



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of JUNE, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Notary Public

Notary Public
T#4444 TRAN 0229 02/03/88 09:49:00 \$11.25

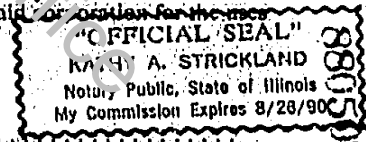
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

#2300 # D * -88-050764
COOK COUNTY RECORDER

-88-050764

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



88050764

THIS INSTRUMENT WAS PREPARED BY:
KATHY STRICKLAND
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Dale W. Sarnicki
2900 W. Peterson
Chicago, Ill 60654

14⁰⁰ MAIL

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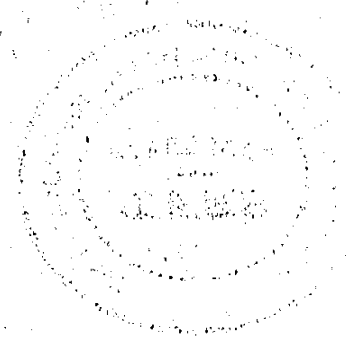
10503089

2-2081A

RECORDED ON DOCUMENT 22518276
SUBSTITUTION MORTGAGE, DATED THE 30TH DAY OF JUNE A.D. 1976.
BOOK 10503089 PAGE 1

JAMES O. D'AMICO, a bachelor,
of the County of Cook and State of Illinois,
do hereby certify that the above and foregoing
is a true and correct copy of the original
as the same appears in the records of the
County of Cook, Illinois, this 30th day of June A.D. 1976.

1702 CORNELL COURT, CHICAGO, IL 60617
0030000001037



Property of Cook County Clerk's Office

88-050764

PARCEL I:

UNIT 6D AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER LR 2,732,977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22,578,336, AND AN UNDIVIDED .591728 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES:

OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1974 AS DOCUMENT NUMBER 22,299,741 AND REGISTERED ON OCTOBER 17, 1975 AS DOCUMENT LR 2,722,849, IN COOK COUNTY, ILLINOIS.

PARCEL II:

88050764

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 FILED SEPTEMBER 22, 1975 AS DOCUMENT LR 2,830,468 FOR PARKING OVER PARKING SPACE NO. 34-D ALL IN COOK COUNTY, ILLINOIS.