

88050027

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Jack Train Associates, Inc.

\$7.00
FILING

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, as Trustee under Trust No. 109891

for One Hundred Seventy-Four Thousand, Seventy-One and 17/100-----
----- (\$174,071.17) Dollars, on the following described property, to-wit:

See Legal Description attached hereto and made a part hereof as Exhibit "A".

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB -3 AM 9:47

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86190984

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of January, 1988.

Jack Train Associates, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
Kenneth J. Wetz
Secretary

By *Jack D. Train* (Pres)
By _____

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. BOX 333-GG

This instrument was prepared by Allen P. Lev, Holleb & Coff, 55 E. Monroe, Ste. 4100,
AND MAIL TO (Name and Address) Chicago, IL 60603

71-43-956 D3

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

00.73

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NOTARY PUBLIC

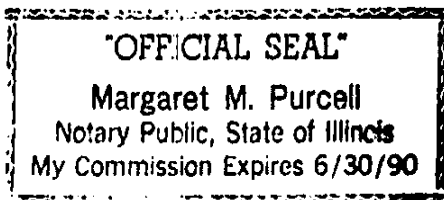
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the Jack Train Associates, Inc., and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29TH day of January, 19 83



Margaret M. Purcell
NOTARY PUBLIC

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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOTS 1 THROUGH 4 INCLUSIVE IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5, 6 AND THE EAST 7/12TH FEET OF LOT 7 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 (EXCEPT THE EAST 7/12TH FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 16 (EXCEPT THE WEST 15-1/2 FEET THEREOF), 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 400 N. FRANKLIN

PIN

17-09-257 017
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