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SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

For value received I promise to pay to the order of Security Federal Savings and Loan Association/ of Chicago
of Two hundred thousand and no/cents Dollars (\$200,000.00+) in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document dated the 22nd day of December, A. D. 1987, to the premises described as follows, to-wit:

THE NORTH 16 FEET OF LOT 4 AND THE SOUTH 16 FEET OF LOT 5 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF SUB BLOCK 4 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

COMMONLY KNOWN AS: 2639 North Southport, Chicago, Illinois 60614

PERMANENT INDEX NUMBER: 14 29 307 007 FHOALL

and this agreement is hereby made a part of the original Note as completely as if incorporated verbatim therein, and said Note is hereby referred to and made a part hereof.

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the present unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance, the sum of Three hundred eighty-five thousand and no/cents Dollars (\$385,000.00), all of which the undersigned promise to pay with interest at 11.50% per annum until paid and that the unpaid balance as of this date shall be payable Three thousand nine hundred nineteen and 82/cents Dollar (\$3,919.82) per month, the next payment being due on the 22nd day of February, 1988, and that such payment shall be applied, first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan contract shall remain in full force and effect. I certify that I am the owner of said property subject to said indebtedness and that there are no other liens or claims against it, except that a final payment of principal & interest shall be due and payable on the 22nd day of February, 1991.

This, the 23th day of January, 1988

VILLA PARK TRUST AND SAVINGS BANK (SEAL)

AS TRUSTEE, TRUST #1729 (SEAL)

BY Patricia Montgomery
Its Trust Officer

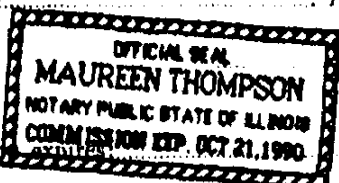
STATE OF Illinois
COUNTY OF Dupage

SS

I, Maureen Thompson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Montgomery, Trust Officer

personally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this twenty-ninth day of January, A.D. 1988



Maureen Thompson
Notary Public

My Commission

88050341

Thomas W. Przyborski, Vice President
Security Federal Savings & Loan Association of Chicago
1209 North Milwaukee Avenue, Chicago, Illinois 60622

This instrument prepared by

71-41-996-DF59

UNOFFICIAL COPY



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB -3 PM 1:20

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Property of Cook County Clerk's Office

MARILEEN THOMPSON
CLERK OF THE COURT
JUDICIAL BRANCH
STATE OF ILLINOIS