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PETER ALEXANDER FILE NO. PA 3145

BOX 333 - GG

STREAMWOOD, IL. 60107

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728 STOWELL AVE

728 STOWELL AVE

ROCKFORD, IL 61101

ONE COURT PLACE-101A

Return to

Given under my hand and Notarial Seal this 25th day of January, 1988

Developmental, for the uses and purposes therein set forth.

The 246 Chapter 11, Rule 246, developed as an alternative to the 246-day audit period, is that the signed, sealed and delivered bill of lading is free and无可争议的 (irrefutable) evidence of the carriage of goods by sea.

1/25/88, by virtue of the authority vested in him by the Code of Federal Regulation,

CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, WITH REGIONAL OFFICE,
Chicago, Illinois, and the person who executed the foregoing instrument be and they are hereby directed to file a copy of this instrument with the appropriate office of the Secretary of State.

I, the undersigned, a Notary Public in and for the County and State of Massachusetts, do hereby certify that Edward J. Thimberger who is personally well known to me to be the duly appointed,

COUNTY OF Winnebago
STATE OF ILLINOIS) ss.

Seated and delivered in the presence of: **Se** **releary of Housing and Urban Development** **by Federal Housing Commissioner**

IN WITNESS WHEREOF the undersigned on this 25th day of January, 1988
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BUREAU, HUUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
of Housing and Urban Development under authority and by virtue of the Code of Federal
Regulations, Title 24, Chapter II, Part 260, Subpart D.

SAYD CONVEYANCING LTD is made SUBJECT to all conveyments, restrictions, easements, reservations, conditions and rights appearing of record against the above described property.

BENIG, the same property acquired by the Christiano brothers pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.), and the Department of Housing and Urban Development Act (79 Stat. 667).

Corporate Income Tax No.: 7342 WEST 62ND PLACE SUMMIT, ILLINOIS 60501

1988 FEB - 3 PM 2:16 88050364

FILED FOR RE-SEARCH
COOK COUNTY, ILLINOIS

LOT 228 IN BARTLETT'S ARGON PARK SUBDIVISION OF THE EAST HALF
OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

(hereinafter referred to as "Contractor(s)") all interest in the following described real estate:

as joint Tenants and Frank A. Marszalik Jr., to an undivided interest in all the premises in common.

88050364

WUD CASN NO: 131-328372-203

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Property of Cook County Clerk's Office

45