

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

88051618

Dated this 1st day of February A.D. 19 88 Loan No. 28-1028895-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RANDALL G. STULL AND SHELIA A. STULL, HIS WIFE AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 11037 S. ST. LOUIS, CHICAGO

THE NORTH 40 FEET OF LOT 18 IN HILLSDALE, BEING A RESUBDIVISION OF BLOCKS 26 AND 31 (EXCEPT THE WEST 33 FEET OF SAID BLOCKS) IN HILLSDALE SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER 24-14-418-034, Du G.H.O

88051618

RECORD DATA

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of THREE THOUSAND ONE HUNDRED FIFTY AND NO/100-----

Dollars (\$ 3,150.00).

and payable:

ONE HUNDRED FIVE AND 54/100----- Dollars (\$ 105.54) per month commencing on the 21st day of March 19 88 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 21st day of February 1991 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Randall G. Stull* (SEAL)
Randall G. Stull

X *Shelia A. Stull* (SEAL)
Shelia A. Stull

.....(SEAL)(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RANDALL G. STULL AND SHELIA A. STULL, HIS WIFE AS JOINT TENANTS

persons known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 1st day of February A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY
Lula Tate TALMAN HOME

NAME 4901 W. Irving Pk. Rd.

ADDRESS Chicago, Ill 60641

FORM NO. 412 OTE: 840605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC

"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

UNOFFICIAL COPY

0-388888-01

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING
TR#2222 TRAN 1775 02/03/88 13:48:00
#4576 # B *-88-0514
COOK COUNTY RECORDER

RECORDED

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