UNOFFICIAL COPY

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:
Independence Mortgage Corporation
P.O. Box 5076
Southfield, MI 48086-5076
Attn: Daryl Finegan
Acquisitions Dept.

THIS INSTRUMENT PREPARED BY: SEARS MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

88051739

DEFT-01 \$12.00 T#4444 TRAN 0250 02/03/88 14:12:00 #2616 # D *-138-051739 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

	CV y VA	_
POOL NUMBER 45270	SMC LOAN NUMBI	ER 09-58-71032
	ili.	DAMZON - Fam land
KNOW ALL MEN BY THESE PRESENTS	5 that SEARS MORTGAGE CORPOR	RATION, for value received hereby
assigns to Independence Mortga	age Corporation, Presidentia	West Office Center,
23800 Northwestern Highway, So		s successors or assigns, a certain
mortgage executed by Rudo	olph G. and Ingrid Maie	rhoter uring the payment of a promissory
Januari Walania Gan th	, sect	iring the payment or a promissory
note described therein, for the	le sum of Seventy Thousand	and no/100 Office of the Recorder of Deeds of
70,000.00	liars dury recorded in the C	F March 10.87
Cook County, I	Linois, on the lith day of	March , 1987 , e and interest in and to the
as Document #87 133312	and all its right, title	and interest in and to the
premises situated in the Count	ry or cook , s	state of IIIInois, as therein
described in said mortgage.		
CITATION OF THE COLUMN AS A	anid composition this 20th d	November 10 87
WITNESS THE HAND AND SEAL OF .	and corporation this 30th de	ay of <u>November</u> , 19 <u>87</u>
(CORPORATE SEAL)	SEARS MORTGAGE	CORPORATION
(30.12.0.14.22.02.12)		
	0- 1/1/1/1	7 /
	144.801 k	elen
	Robert C. Balo	un
	/ICU PRESIDENT	
STATE OF ILLINOIS)		
) SS	U/ns cs	~4 / ~ 0. ∩
COUNTY OF Lake)	<u> </u>	Liú9
COUNTY OF DAKE	7/)-	
T the undergianed a Notary (Public is and for the County	and State aforesaid do hereby
contifu that Debaut C. Dalau	- Vice President	of SEARS MORTGAGE CORPORATION,
personally known to me to be t	the same person whose name	is subscribed to the foregoing
personally known to me to be to	popped before me this day	in person and acknowledged that he
signed and delivered said inst	peared before the citis day .	in ostboll and acknowledged that lie
signed and delivered said inst	tion for the uses and purpose	ses therein set forth and the said
voluntary act of said corporat	then and there asknowledge	that he as the sustadian of the
vice President did also (inen and there acknowledge (that he as the custodian of the
seal of said corporation, did	arrix the said corporate se	eal to said instrument as his own
tree and voluntary act and as	the tree and voluntary act	of said corporation, for the uses
and purposes therein set forth	1.	
GIVEN UNDER my hand and notari	ial seal this 30th day of	November , 19 87
	_	
My Commission Expires:	. 11 11.	
alalaa	Shelly	a Johnson
6 1 88	Shelley A. John	ns 6n
	NOTARY PUBLIC	

UNOFFICIAL COPY

09-58-71032

THE WEST 30 FEET OF LOT 10 IN BLOCK 8 IN OLVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-20-313-027, VOLUME 346

89 EAD

MAIL

PERTY OF RECOMMENDED STATES OF THE PROPERTY OF

wnich has the address of

Illinois 60634 (Zip Code)

6210 W. ROSCOE (Street)

y Address");

CHICAGO

("Property Address");

S6051739