## **UNOFFICIAL COPY**

STATE OF ILLINOIS

WHEN RECORDED MAIL TO: Independence Mortgage Corporation P.O. Box 5076 Southfield, MI 48086-5076 Attn: Daryl Finegan Acquisitions Dept.

THIS INSTRUMENT PREPARED BY: SEARS MORTGAGE CORPORATION 300 Knightsbridge Parkway 88051745 Lincolnshire, IL 60069

DEPT-01

T#4444 TRAN 0250 02/03/88 14:13:00

#2622 # D \*-88-051745 COOK COUNTY RECORDER GNMENT OF MORTGAGE POOL NUMBER 09-58-71203 48750 SMC LOAN NUMBER KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assign mortgage executed by Milan E. And Cheryl A. Matheson its successors or assigns, a certain mortgage executed by , securing the payment of a promissory note described therein, for the sum of One Hundred Thousand and no/100 (\$ 100,000.00 ) Dollars duly recorded in the Office of the Recorder of Deeds of Dollars duly recorded in the funty, Illinois, on the 13th day of May , 19 87 Cook #872603;4 as Document and all its right, title and interest in and to the \_, State of Illinois, as therein premises situated in the county of Cook described in said mortgage. WITNESS THE HAND AND SEAL of said corporation this 30th day of November , 19 87 . (CORPORATE SEAL) SEARS MORTGAGE CORPORATION Lobert C. Baloun VICE PRESIDENT STATE OF ILLINOIS ) SS COUNTY OF Lake I, the undersigned, a Notary Public in and for the Courty and State aforesaid do hereby certify that Robert C. Baloun , Vice President of SEARS MORTGAGE CORPORAS personally known to me to be the same person whose name is subscribed to the foregoing of SEARS MORTGAGE CORPORATION, instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said did also then and there acknowledge that he hs the custodian of the Vice President seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN UNDER my hand and notarial seal this 30th day of Novembe: , 19 87 My Commission Expires: 6 1 88

Shelley A. Johnson

NOTARY PUBLIC

## **UNOFFICIAL COPY**

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PERHANENT INDEX NUMBER 03 35 412 013 0000 HP U

IN COOK COUNTY, ILLINOIS. PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 HORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DIAISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND TOL 193 IN 121 VDDILLON TO BLUET'S PAIRVIEW CARDENS, BRING A SUB-

County, Illinois:

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