

RELEASE OF MORTGAGE OR TRUST
BY CONDOMINIUM OWNERSCAUTION: Consult a lawyer before filing, especially if it includes a lien.
All warranties, including merchantability and fitness, are excluded.

88051989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Trust & Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Albert C. Hanna
(NAME AND ADDRESS)
541 Deming Place, Chicago, IL. 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage, bearing date the 13th day of December, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26168281, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT, WHEREAS, Mortgagors have heretofore borrowed certain sums from Mortgagee and may hereafter borrow additional sums from Mortgagee, and in addition, Mortgagors have heretofore executed and delivered certain guarantees of loans made by Mortgagee to MID-NORTH FINANCIAL SERVICES, INC. (herein called "Mid-North") and may hereafter guarantee additional loans to be made by Mortgagee to Mid-North (all such sums now or hereafter due or owing from Mortgagors to Mortgagee or which may hereafter be guaranteed by Mortgagor as aforesaid being herein called "Indebtedness Hereby Secured").

NOW, THEREFORE, to secure payment of the Indebtedness Hereby Secured in accordance with the terms and provisions of this Mortgage and the instruments evidencing the Indebtedness Hereby Secured, and to secure the performance of the covenants and agreements herein contained by the Mortgagors to be performed, and in consideration of the sum of \$1.00 in hand paid, the receipt whereof is hereby acknowledged, the Mortgagors do hereby mortgage and convey unto the Mortgagee and to its successors and assigns, the following described real estate, right title and interest therein, situate, lying and being in the City of Chicago, County of Cook and State of Illinois, to-wit:

Lots 1, 2, 3 and 4 in Tureman's Subdivision of Lots 8, 9 and 10 in Spohrer's Sub-division of Lot 30 in Bronson's Addition to Chicago in the Northwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which, with the property hereinafter described is referred to herein as the "premises".

SUBJECT, HOWEVER, to matters of record, including the lien of a certain Mortgage and Assignment of Rents, each dated July 13, 1982 and recorded, respectively, in the Office of the Recorder of Deeds, Cook County, Illinois as Document #21215399 and #21215400 in favor of and securing certain indebtedness held by Chicago Federal Savings and Loan Association (herein called "First Mortgagee")

Property address - 1216-20 North Dearborn Street, Chicago, IL. 60610

Real Estate Index # 17-04-223-028-0000This instrument was prepared by BOX 78 (NAME AND ADDRESS)

BOX 78

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Suburban Trust & Savings Bank

Oak Park, IL 60304

TO

Albert Hanna

541 Denning Place, Chicago, IL 60614

ADDRESS OF PROPERTY:

216-20 North Dearborn, Chicago, IL 60610

NAME OF RECORDING CLERK:

RECORDED

Expenses 4/20/89

NOTARY PUBLIC

GIVEN under my hand and Notarized seal this 21st day of December 1988.

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged to such Vice President and Assistant Vice

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President of said corporation, and personally known to me to be the

Assistant Vice President, a corporation, and John F. Wentling, personally

personally known to me to be the Vice President of the Suburban Trust & Savings Bank

in and for said County, in the State of Georgia, DO HEREBY CERTIFY that Michaeline Malone

, a notary public

I, A. Verbraeken

COUNTY OF Cook

SS.

STATE OF Illinois

88051988

GEORGE E. COLE

MAIL TO:

UNOFFICIAL COPY

B6478

(NAME AND ADDRESS)

A. Vetrizakos, 910 S. Oak Park, Oak Park, IL 60304

This instrument was prepared by

John P. Womble, Assistant Vice President

Attala, Michigaine Marine, Inc.

Michigan Marine

Suburban Trust & Savings Bank

Secondary, and its corporate seal to be hereunto affixed, this 21st day of January, 1988.

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President.

IN TESTIMONY WHEREOF, the said Suburban Trust & Savings Bank

together with all the appurtenances and privileges thereunto belonging or appertaining,

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FOR THE PROTEGEES OF THE
OWNER, THIS RELEASE SHALL
BE FELT WITH THE RECORDER

CAUTION: Contains a warning that it is illegal to record such form.

MATERIALS OF MORTGAGE OR TITLE
BY CONSTRUCTION (LITINERS)

April, 1980

6 9 3 0 5 1 9 3 9

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS

I, A. Verbracken

, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michaeline Manos

personally known to me to be the Vice President of the Suburban Trust & Savings Bank

, a corporation, and John P. Wentling, personally

Assistant Vice

known to me to be the President Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person

and severally acknowledged that as such Vice Assistant Vice President and President Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Director's of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of December 19 88

A. Verbracken
NOTARY PUBLIC

Expires 4/20/89

REPT-01 RECORDING \$13.00
T4222 TRAN 1804 02/03/88 18:33:00
#6433 4 13 *68-051789
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

Suburban Trust & Savings Bank

Oak Park, IL 60304

TO

Albert Hanna

541 Deming Place, Chicago, IL 60614

ADDRESS OF PROPERTY:

1216-20 North Dearborn, Chicago, IL 60610

MAIL TO:

68615088

GEORGE E. COLE

63615088