

KNOW ALL MEN BY THESE PRESENTS,

THAT Julian Piech and Damiana Piech

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain assignment of rents dated the 20th day of September 19 85, made by Julian Piech and Damiana Piech

to Logan Square Ltd., an Illinois Limited Partnership and recorded as document No. 85223676 in Book at page in the office of Recorder of Cook County, in the State of Illinois

See legal description attached hereto and by this reference made a part hereof.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1st day of February 19 88
Julian Piech (SEAL)
Damiana Piech (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

Kathleen L. Liberatori

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julian Piech and Damiana Piech

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of February 19 88

Kathleen L. Liberatori
Notary Public

Commission expires 5/16/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Hanna T. Piech, 208 S. LaSalle Street, Chicago, Illinois 60604 (Name) (Address)

88051020

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Release of Assignment of Rent Dated February 1, 1988

UNIT NUMBERS: 100, 101, 102, 103, 201, 202, 203, 301, 302, 303,
IN PIECHTREE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS FOURTEEN (14) AND FIFTEEN (15) IN BLOCK 10 IN MAPLEWOOD
BEING HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH
EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER
OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY (40) NORTH, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITR "A1" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25542586
TOGETHER WITH 100 PERCENT INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 2631 W. Logan Blvd. and 2610 N. Talman,
Chicago, Illinois

PIN Numbers: 13-25-410-030-1001 through 1010.

13-25-410-030-1001 - unit 100
1002 - unit 101
1003 - unit 102
1004 - 103
1005 - 201
1006 - 202
1007 - 203
1008 - 301
1009 - 302
1010 - 303

DEPT-01 130.25
13-25-410-030-1001-1010
1124 # C -88-051020
COOK COUNTY RECORDER

-88-051020

30.00
mail

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COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL. 60601

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Chicago, Ill. 60601

