## Full-Satisfaction And Release of Mortgage

Loan No. 825814-7

## HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HAROLD J. CRABB AND PATRICIA E. CRABB, His Wife, of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th. December , A.D. 1977, and recorded in the Recorder's Office of day of COOK ILLINOIS County, in the State of ----- , as document No. 24284687 , and a certain Assignment 20 ch. of Rents dated the day of December , 19 77 , and recorded in the Recorder's ILLINOIS Office of County, in the State of , in 24284688 hook of records, on page , as document No. , to the premises therein described, as follows, to-wit: Soo Reverse Side: Tax Index Nos: 06-18-213 06-18-21 (Commonly known as 276 Wavotly Drive, Elgin, situated in the City Elgin , County of Cook Illinois , together with the appartenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WILEREOF, the said corporation has caused its corporate feat to be hereto affixed, and has caused its name to be Provident, and attested by its Asst. Vice Pros. Vico signed to these presents by its 28th. January A.D., 1988, day of ATTEST: President Vice President Xxxxxx Vice ILLINOIS STATE OF MARLENE M. the undersigned, a Notary Public COUNTY OF KANE in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. Vice personally known to me to be the President of ROME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
BETTY J. CHARTRAND permanally known to me to be the Asst. Vice Pres. a corporation, and Streeters of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

44083-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage

Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 No. Spring St. Elgin, 1 IL 60120 60120

28th.

OFFICIAL SEAL MARLENE M. PALM My Commission Expires July 3, 1990

Notary Public

SAF Systems and Forms

## LEGAL DESCRIPTION:

Lot'3 (Except the Southwesterly 1.0 foot thereof) and the Southwesterly 1.0 foot of Lots 1 and 2. EXCEPTING from the aforedescribed property that part dedicated for a Public Street by Document No. 23710266. All being situated in Parkwood Village Unit No. 1, being a Subdivision of part of the Northeast Quarter of Section 18, Township 41, North, Range 9 East of the Third Principal Meridian in the City of Elgin according to the Plat of said Parkwood Village Unit No. 1 recorded October 2, 1974 as Document No. 22865812, in Cook County, Illinois.

PARCEL II: Basements for the benefit of PARCEL I created by the Declaration of Covenants, Conditions and Restrictions of Parkwood Village recorded October 3, 1974 as Document No. 22866213 in the records of Cock County, Illinois and as amended by Plat of Dedication of Public Streets recorded November 15, 1976 as Document No. 23710266 in the records of Cook County, Illinois and as further amended by Amendment to Declaration of Covenants, Conditions and Restrictions of Parkwood Village recorded November 30, 1976 as Document No. 23731383 in the records of Cook County, Illinois.

DEPT-01 T03333' TRAN 3548 02/03/88 11:50:00 11:50:00 CODK COUNTY RESTRICER

-88-051233