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ILLINOIS
REAL ESTATE MORTGAGE
(Please print or type all names and addresses)

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Recd. Contactor's Index No
25-28-300-CIP

88051236

(This space for Recorder's use only)

THIS INDENTURE WITNESSETH, THAT JAMES L. WILSON THELMA L. WILSON
12539 S. Eggleston 12539 S. Eggleston CHICAGO
 (Buyer's Address) State of Illinois, Mortgagor(s).
 MORTGAGE and WARRANT to James L. Wilson 12539 S. Eggleston, Mortgagee

(Contractor)
 to secure payment of that certain Retail Installment Contract (Home Improvement) executed by the MORTGAGOR(S) bearing even date herewith, payable to the MORTGAGEE above named, in the total amount of \$ 56,746.68, being payable in 36 consecutive monthly installments of 157.63 each, commencing two (2) month(s) from the date of completion of the property improvements described in said Retail Installment Contract and on the same day of each subsequent month until paid, or any amendment to said Retail Installment Contract, or any consolidation thereof pursuant to the Illinois Retail Installment Sales Act, together with delinquency and collection charges, if any, the real estate located above, and more fully described on Schedule A attached hereto and made a part hereof,

together with all present improvements thereon, rents, issues and profits therefrom, situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, into all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained.

AND IT IS EXPRESSLY PROVIDED AND AGREED, That the Mortgagor(s) shall pay all taxes and assessments upon said premises when due, shall keep the buildings thereon insured to their full insurable value for the benefit of Mortgagee, shall pay all installments of prior mortgages (trust deeds) on said premises, and interest thereon, when due, and shall keep said premises in good repair. In the event of the failure of Mortgagee to comply with any of the above covenants, Mortgagee, in addition to its other rights and remedies, is authorized, but is not obligated, to intend to the sum and the amount paid thereto, together with interest thereon at the rate of 8% per annum, shall be due on demand and shall be added to the indebtedness secured by this mortgage. If default be made in the payment of the said Retail Installment Contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises, or of a breach of any of the covenants or agreements herein contained, then in any such case the whole of the sum secured hereby shall thereupon, at the option of Mortgagee, his or its attorney, assignee, become immediately due and payable, and this mortgage may be immediately foreclosed to pay the same, and it shall be lawful for Mortgagee, his or its attorney or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof.

THE MORTGAGOR IS TO MAINTAIN FIRE and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee, and Flood Insurance as required under the Flood Disaster Protection Act.

UPON THE FORECLOSURE AND SALE of said premises, there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorneys' fees, to be included in the decree, and all monies advanced for taxes, assessments, liens, insurance and other charges; then there shall be paid the sums provided for in said Retail Installment Contract, whether due and payable by the terms thereof or not.

DATED, this 18 day of April AD 19 87

MUST BE SIGNED IN THE PRESENCE OF A NOTARY OR
REQUIRED WITNESS.

James L. Wilson

(SEAL)

Thelma L. Wilson

(SEAL)

James L. Wilson

Thelma L. Wilson

(SEAL)

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement contract.

STATE OF ILLINOIS

COUNTY OF COOK

I, James L. Martinez,
that Darius Taylor

personally known to me, who, being by me duly sworn, did depose that he/she resides at 12539 S. Eggleston, to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, and subscribing witness, was present and saw him/her/them execute the same, and that he/she, and subscribing witness, at the time subscribed his/her name as witness thereto.

Given under my hand and notarial seal this 18 day of April AD 19 87

My commission expires 4-17-91

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

I, James L. Martinez,

personally known to me to be the same person(s) who(s) has(are) subscribed to the foregoing instrument, appointed before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18 day of April AD 19 87

My commission expires 4-17-91

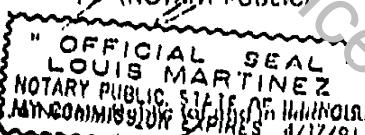
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY

Name James L. Martinez

Address 12539 S. Eggleston

AMT
© TOP INC. 1985



DOCUMENT NUMBER

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For consideration paid 11/18/87

mortgage, from James Wilson and Thelma Wilson, and holder of the within
to CHICAGO LUMBER CO. dated 4/18/87
and intended to be recorded with Cook County Recorder of Deeds
immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE DARTMOUTH PLAN, INC., 1301 Franklin Avenue, Garden City, N.Y. 11530.
(Individual and Partnership Signature)

WITNESS my (our) hand(s) and seal(s) this

day of 19

IN WITNESS THEREOF,

Judgee Reed see

CHICAGO LUMBER CO.

(Corporate Signature)

Contractor (Individual or Partnership)

has caused its corporate seal to be affixed hereto and these presents to be signed on its behalf
by Its President or a Vice-President or Its Treasurer or an Assistant Treasurer duly authorized

this 4 day of December 1987.

By

Judgee Reed see

Duly Authorized (Name of Officer and Title)

ACKNOWLEDGEMENT BY INDIVIDUAL

THE STATE OF

COUNTY OF

SS.

19

Then personally appeared the above named, Judgee Reed see, and acknowledged the foregoing assignment to be his (her) free act and deed.

Before me,

Notary Public

My commission expires

19

ACKNOWLEDGEMENT BY CORPORATION

THE STATE OF

COUNTY OF

SS.

1987

Then personally appeared the above named, Judgee Reed see, the Secretary

CHICAGO LUMBER CO.

OFFICIAL SEAL

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/17/91

and acknowledged the foregoing assignment to be the free act and deed of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation

Before me,

My commission expires

1987

ACKNOWLEDGEMENT BY PARTNERSHIP

THE STATE OF

COUNTY OF

SS.

19

Then personally appeared the above named, Judgee Reed see, a General Partner of a partnership, and acknowledged the foregoing assignment to be his free act and deed and the free act and deed of said partnership.

Before me,

Notary Public

My commission expires

19

REAL ESTATE MORTGAGE
STATUTORY FORM

James L Wilson
Thelma Wilson

ASSIGNMENT OF MORTGAGE

Chicago Lumber Co
70
The Dartmouth Plan

RECORDED AND INDEXED	ROSE ANN CHALLERS
1301 FRANKLIN AVENUE	
GARDEN CITY, NEW YORK 11530	

SEARCHED AND SERIALIZED

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Permanent Real Estate Index Number: 25-28-330-011

PHO₂

Legal Description: Lot 22 in Block 2 in F. R. Ives Subdivision of Lots 15, 16, 17 & 18
in Andrew's Subdivision of the E. 1/2 of the SW 1/4 of the SE Fractional 1/4 of Section 28,
N. of the Indian Boundary Line, Township 37 N., Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

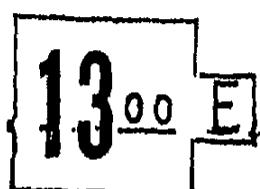
88051236

SAID PREMISES ARE KNOWN AS AND BY: 12539 Eggleston, Chicago, Illinois

88051236

DEPT-Q1 \$13.00
T\$3333 TRAN 0568 02/03/88 11:55:00
#1170 MC * 88-051236
COOK COUNTY RECORDER

-88-051236



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