

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

71-43-956 DB

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Swanke Hayden Connell, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank Trust No. 109891 and Union Special Corporation

for Forty-Five Thousand, Three Hundred Thirty-One and 32/100-----
-----(\$45,331.32) Dollars, on the following described property, to-wit:

See Legal Description attached hereto and made a part hereof as Exhibit "A".

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB -4 AM 9:44

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87207165 and No. 87262127.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of January, 1988

Swanke Hayden Connell, Ltd.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Edward S. Connell
Secretary

By Ronald Wilson
By Edward S. Connell

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. BOX 333-GG

UNOFFICIAL COPY

STATE OF ILLINOIS

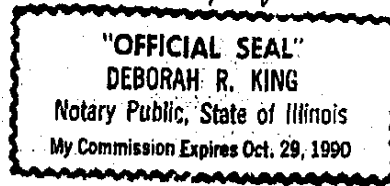
} SS.

COUNTY OF COOK

I, Deborah R. King, a notary public in and for the county in the state aforesaid, do hereby certify that Roland Lieber, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 19 88.

Deborah R. King
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Roland Lieber, principal of the Swanke Hayden Connell, Ltd., and Edward S. Connell secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Roland Lieber president and Edward S. Connell secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of January, 19 88.

Deborah R. King
NOTARY PUBLIC



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EXHIBIT "A"

PARCEL 1:

LOTS 1 THROUGH 4 INCLUSIVE IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5, 6 AND THE EAST 7/12TH FEET OF LOT 7 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 (EXCEPT THE EAST 7/12TH FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 16 (EXCEPT THE WEST 15-1/2 FEET THEREOF), 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.B.O.
Pin 17-09-257.017 Parcel 1, 2, 3,

019 Parcel 5

018 Parcel 4

400 n. Franklin, Chgo

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Property of Cook County Clerk's Office

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