

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

SEPTEMBER 1987

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GEORGE E. COLE LEGAL FORMS

STREMAN'S FUND #780116 CFM #43081653

14^{OL}

KNOW ALL MEN BY THESE PRESENTS, That the: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: ROBERT C. SIERING AND JOANNE SIERING, HUSBAND AND WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 14th day of OCTOBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 26,829,483 and Assignment of said Mortgage, recorded in Document Number 27347127 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 IN BERKLEY RIDGE SUBDIVISION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

03-18-114-028 CEO COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President, and attested by Assistant Secretary, and its corporate seal to be hereto affixed, this 16th day of September, 1987.

CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION

Rosalie Douglass, Asst. Vice President

Attest: Antonia C. Pepe, Assistant Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DOLLY SMITH, 5700 WILSHIRE BLVD., LOS ANGELES, CA 90036 (Name) (Address)

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

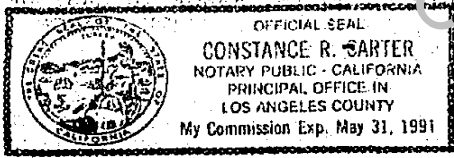
SS.

I, Constance R. Carter

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosalie Douglass personally known to me to be the Asst. Vice President of the CALIFORNIA FEDERAL SAVINGS-LOANS ASSOC., a corporation, and Antonia C. Pepe, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument as Asst. Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 17th day of September 1989.

Constance R. Carter
Constance R. Carter



Mail To: John Morreale
Morreale & Maguire, Law
Suite 300 - Golf Place
449 Taft Avenue
Glen Ellyn, IL 60137

Box 15

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

88052651

REGISTRATION

88028221