

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM A. MEIER, DIV. NOT REMARRIED

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of OCTOBER, A.D. 19 77, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24 162 374, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 25 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NO. 9, A SUB-DIVISION IN THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT NO. 20828255 IN COOK COUNTY, ILLINOIS.

07-30-212-026  
8141 Dartmouth Lane, Hanover Park, Il. 60103

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 30th day of October, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech <sup>Asst.</sup> Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. GECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of October, A. D. 19 87.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

Wayne W. Franzen  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

AZ33254 RI

88052658

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States for and in consideration of one  
dollar and for other good and valuable considerations, the receipt whereof is hereby con-

17  
00

WILLIAM A. MEIER, CIV. NOT RECORDED

of the County of Cook and State of Illinois, all the right title, interest, claim or demand  
whenever it may have acquired in through or by a certain mortgage deed bearing date the  
17th day of OCTOBER 1957 and RECORDED  
in the RECORDER'S Office of COOK County in the State of Illinois, in  
Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, and  
a certain Assignment of Rights bearing date the \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19 \_\_\_\_\_ in the office of \_\_\_\_\_ and \_\_\_\_\_ of Records, in the  
State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described situated in the County of COOK  
and State of Illinois, as follows, to wit:

1989 FEB 24 4 58 PM '01  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
IT IS IN BLOCK 82 IN HANOVER HIGHLANDS UNIT NO. 9, A SUB-  
DIVISION IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP #1  
RANGE 10, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT  
HEREOF RECORDED ON MAY 1, 1958 AS DOCUMENT NO. 298225 IN  
COOK COUNTY, ILLINOIS.  
The following is a description of the premises:  
\_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder  
of Cook County, Illinois, at the office of the Recorder of Cook County, Illinois, at the  
City of Chicago, Illinois.

IN WITNESS WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_.

By: \_\_\_\_\_ Vice President  
Attest: \_\_\_\_\_ Assistant Secretary

I, the undersigned, a Notary Public in and for said County in the State aforesaid,  
do hereby certify that \_\_\_\_\_

Release of Mortgage  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
Edward A. Villadonga  
720 N. River Road  
Mr. Prospect, IL 60056  
TO  
Mail This Instrument To:  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005  
This instrument was prepared by \_\_\_\_\_  
1% commission expense

88025828