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RELEASE OF MORTGAGE

Loan No. 166890-1

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 FEB -4 PN 12: 02

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS KEITH, and CALLA KEITH, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23443194 to the premises therein described to-wit:

THE SOUTH BY PEET OF THE WORTH 90 FEET OF LOT 5 IN BLOCK 16 IN W. F. EAISER AND CHIPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE FOUTH 1/1 OF THE MORTHWEST 1/R OF SECTION 19. TOWNSHIP NO HORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Property Address: 3604 N. NEW BNGLAND, CHICAGO, IL 60634 Permanent Index Number: 13-19-133-048-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor i cir terest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 5TH day of AUGUST , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. ed of seid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL VIOL: CESARONE Notary Public, State of Illinois . My Commission. Expires .3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

MRI & MRS. DENNIS KEITH

C/O SCHAFFER

2725 N. NEWCASTLE

IL 60635

FORM NO:M2400 JAN 88

Viola Carry Public FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRA IN WHOSE IE MORTGAGE OR DEED OF TRUST WAS FILED.

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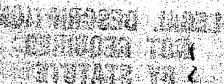
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My Commission Explose 3/17/91

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