

LOMAS & NETTLETON
JANE PAPKE
P.O. BOX- 226387
DALLAS, TEXAS
75222-6587

UNOFFICIAL COPY

RECORDER'S STAMP:

88052932

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

DEPT-01 \$12.00
TR#444 TRAN 0266 02/04/88 09:08:00
#2792 # D *-88-052932
COOK COUNTY RECORDER

PUPCH #: P1824 FS TERM#: 701624 FNMA CONVERTS #:
P LOAN#: 4606 SERV #: 190120 FNMA COMMIT #:
F LOAN#: 0000016247 DOC #: 21511 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
APRIL ELEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-TWO, EXECUTED BY: CLARA M. BATTLES, A WIDOW,

88052932

MORTGAGOR/TRUSTOR(S),
7321 N 56TH PL, SUMMIT, IL 60501,
TO SUMMIT FIRST FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTEEN THOUSAND

AND NO/100 DOLLARS (\$*****13,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF FOUR THOUSAND EIGHT HUNDRED TWENTY SEVEN

AND NO/100 DOLLARS (\$*****4,827.00)
AND RECORDED AS INSTRUMENT NO. 21869186, INDEX NO. 18-13-212-039,
ON 04/17/72 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 20, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

Sophia Mason
SOPHIA MASON
ASSISTANT SECRETARY

BY: *Stephanie Willinger*
STEPHANIE WILLINGER
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO) SS

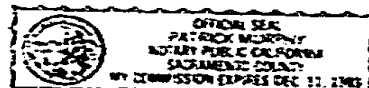
-88-052932

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

27053

SIGNATURE:

Patrick Murphy
PATRICK MURPHY, NOTARY PUBLIC



12⁰⁰

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EXHIBIT A

Lot 7 (except the East 20 feet thereof) and all of Lot 8 in Block 4 in Harlem Heights a subdivision of Out Lot 2 in Canal Trustees Subdivision of the North half (N 1/2) of the North East quarter (NE 1/4) of Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 7321 W. 56th Place, Summit, Illinois.

18-13-212-039212
B.20.

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