

LOMAS & NETTLETON  
JANE PAPKE  
P.O. BOX- 226587  
DALLAS, TEXAS  
75222-6587

RECORDER'S STAMP:

**UNOFFICIAL COPY**

88052935

THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

DEPT-31 \$12.00  
TR444 TRAN 0266 02/01/88 07:09:00  
#2795 # D \* -88-052935  
COOK COUNTY RECORDER

-----  
PURCH #: P1824 FS TERM#: 701629 FNMA CONVERTS #:  
P LOAN#: 4569 SERV #: 190120 FNMA COMMIT #:  
F LOAN#: 0000016297 DOC #: 21515 INVEST #: 421502 SALE #: S0754  
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CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.  
HAVING ITS PRINCIPAL OFFICE AT  
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
FEBRUARY EIGHTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-TWO, EXECUTED BY: GEORGE HACK, JR., DIVORCED AND NOT SINCE  
REMARRIED,

MORTGAGOR/TRUSTOR(S),  
7933 S 96TH CT, JUSTICE, IL 60458,  
TO SUMMIT FIRST FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY ONE THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*21,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF SEVEN THOUSAND SEVEN HUNDRED TEN

AND NO/100 DOLLARS (\$\*\*\*\*\*7,710.00)  
AND RECORDED AS INSTRUMENT NO. 21909061, INDEX NO. 18-35-119-005,  
ON 02/16/72 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.  
DATED: OCTOBER 20, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
*Sophia Mason*  
SOPHIA MASON,  
ASSISTANT SECRETARY

BY: *Stephanie Willinger*  
STEPHANIE WILLINGER  
ASSISTANT VICE PRESIDENT

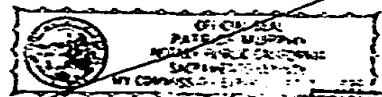
-88-052935

STATE OF CALIFORNIA )  
  ) SS  
COUNTY OF YOLO        )

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED STEPHANIE WILLINGER, PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

27087

SIGNATURE: *Patrick Murphy*  
PATRICK MURPHY, NOTARY PUBLIC



12<sup>5</sup>/<sub>00</sub>

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88-025232

INVESTIGATION REPORT  
 REPORT NO. 88-025232  
 DATE 11/15/88  
 BY [illegible]

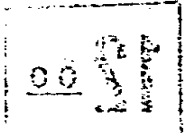
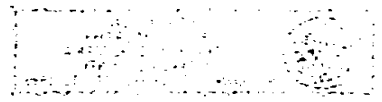
Property of Cook County Clerk's Office

88-025232

88-025232

INVESTIGATION REPORT

11/15/88



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## EXHIBIT A

Lot 11 in Gilbert and Wolf's Justice Park, a subdivision of the North half (N 1/2) of the Northwest quarter (NW 1/4) of the Northwest quarter (NW 1/4) of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

18-35-119-005 *Tom*  
CAD



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