DALLAS, TEXAS 75222-6587

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THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS. A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

\$12.99 5eft-01 T#4444 TRAN 0266 02/04/88 07:12:00 #2883 # D *--88-052943 COOK COUNTY RECORDER

PURCH #: P1824 P LOAN#: 4379

FS TERM#: 901631 SERV

FNMA CONVERS #: FNMA COMMIT #:

F LOAN#: 0000016319

DOC

#: 190120

#: 27444 INVEST #: 421502 SALE #: S0754

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CORPORATE ASSIGNMENT OF MCRTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH PEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT 210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND ELFTEENTH JANUARY , EXECUTED BY: EDWARD M. SLACK, NANCY C. SLACK, HIS SEVENTY-CME WIFE,

MORTGAGOR/TRUS 50P(S), H 55TH PLACE , SUMMIT IL 60501, TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN . HORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THREE THOUSAND

AND NO/100 DOLLARS (\$***/*23,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND SIXTY THREE

AND NO/100 DOLLARS (\$*****11,(6).00)
AND RECORDED AS INSTRUMENT NO. 21 375 496, INDEX NO. 60-00-529 ON C1/20/71 IN BOOK WA , PAGE NA

OF OFFICIAL PECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO SECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.
DATED: NOVEMBER 03, 1987

FARMERS SAVINGS A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

(QUNO C. A. MARVIN

ASSISTANT SECRETARY

3Y: RAY HUMPHREN

ASSISTANT VICE PRESIDENT

-88-052943

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STATE OF CALIFORNIA }

COUNTY OF YOLO

SS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC NGV 24 1987 ON PERSONALLY APPEARED RAY HUMPHREY PROVED TO HE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS SCARD OF 1. DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

DEVIN STATHAM , NOTARY PUBLIC

30286





DE SILLARE UNOFFICIAL COPY

Probery of Cook County Clark's Office

MASSIA CO SCOTOR

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- UNOFFICIAL COPY - 3

EXHIBIT A

Lot 1 in Block 2 in Harlem Heights a Subdivision of Out Lot 2 in the Canal Trustees Subdivision of the North half or the North East quarter of Section 13, Township 38 North Range 12 East of the Third Principal Meridian, in the filling of County Clark's Office in Cook County, Illinois.

UNOFFICIAL COPY.

Property of Cook County Clark's Office