

LOMAS & NETTLETON
 JANE PAPKE
 P.O. BOX- 226587
 DALLAS, TEXAS
 75222-6587

RECORDER'S STAMP:

UNOFFICIAL COPY

880529-16

THIS INSTRUMENT WAS PREPARED BY:
 SUSAN J. DEVERNA, FARMERS SAVINGS,
 A FEDERAL SAVINGS AND LOAN ASSN.
 1333 RESEARCH PARK DR., DAVIS, CA 95616

SEFT-91 \$12.00
 T#1444 TRAN 0266 02/04/88 09:13:00
 #2906 # D *-88-052946
 COOK COUNTY RECORDER

PURCH #: P0263	FS TERM#: 902091	FNMA CONVERS #:
P LOAN#: 204262	SERV #: 030300	FNMA COMMIT #:
F LOAN#: 0000020919	DOC #: 27692	INVEST #: 421501 SALE #: S0123

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 HORIZON FEDERAL SAVINGS BANK

HAVING ITS PRINCIPAL OFFICE AT
1210 CENTRAL AVENUE, WILMET, ILLINOIS 60901

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
 NOVEMBER NINETEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
 EIGHTY-TWO, EXECUTED BY: GREGG K. MANDELL, NEVER MARRIED,

MORTGAGOR/TRUSTOR(S),
 1360 N SANDBURG, #210 , CHICAGO , IL 60610,
 TO CONTINENTAL ILLINOIS NATL BANK & TRUST CO , MORTGAGEE/TRUSTEE, TO
 SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTY ONE THOUSAND THREE HUNDRED

AND NO/100 DOLLARS (\$*****51,300.00), WITH A REMAINING PRINCIPAL SUM
 BALANCE OF FIFTY THOUSAND TWO HUNDRED SIXTY

AND NO/100 DOLLARS (\$*****50,260.00)
 AND RECORDED AS INSTRUMENT NO. 26,20565 , INDEX NO. 17-042160641265,
 ON 11/23/82 IN BOOK N/A , PAGE N/A ,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
 COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
 MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 12.50
 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
 MORTGAGE/DEED OF TRUST.
 DATED: NOVEMBER 03, 1987

ATTESTED BY:

Clarice M. Parry
 CLARICE M. PARRY
 ASSISTANT SECRETARY

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
 ASSOCIATION, DBA FARMERS SAVINGS BANK

BY: *Gina M. Iovino*
 GINA M. IOVINO
 ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF YOLO)
 NOV 20 1987

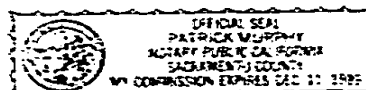
-88-052946

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
 DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

29042

SIGNATURE: *Patrick Murphy*
 PATRICK MURPHY, NOTARY PUBLIC

12 ^E/₀₀



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01/23/2028

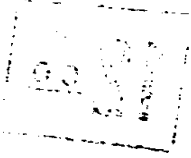
Property of Cook County Clerk's Office

01/23/2028

88-033848

5045

PATRICK MURPHY



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EXHIBIT A

Unit No. 2510C in the Carl Sandburg Village Condo. No. 1, as delineated on a survey of the following described real estate: A portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a Consolidation of Lots & parts of Lots & vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, IL, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Doc. 25032908 together with an undivided percentage interest in the common elements in Cook County, Illinois

17.01.216.064.1265

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Cook County Clerk's Office

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