

LOMAS & NETTLETON
JANE PAPER
P.O. BOX- 226587
DALLAS, TEXAS
75222-6587

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RECORDER'S STAMP: 88052949

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

SEPT-01 \$12.00
TR#444 TRAN 0266 02/04/88 09:14:00
82607 # D * 88-052949
COOK COUNTY RECORDER

PURCH #: P3914 FS TERM#: 902783 FNMA CONVERS #: 1651247206
P LOAN#: 11005052 SERV #: 030320 FNMA COMMIT #: 944311
F LOAN#: 0000027839 DOC #: 27947 INVEST #: 110000 SALE #: FH944311

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
MAY TWENTIETH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SIXTY-SEVEN, EXECUTED BY: JEROME S. KERNES, SHIRLEY KERNES, HIS
WIFE,

MORTGAGOR/TRUSTOR(S),
8713 CRAWFORD, SKOKIE, IL 60976,
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY FIVE THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$*****25,500.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF SEVEN THOUSAND FIVE HUNDRED SEVENTY TWO

AND NO/100 DOLLARS (\$*****7,572.00)
AND RECORDED AS INSTRUMENT NO. 20-143-454, INDEX NO. 56-74-2368
ON 05/22/88 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 5.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: NOVEMBER 03, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

Sophia Mason
SOPHIA MASON,
ASSISTANT SECRETARY

BY: *Ray Humphrey*
RAY HUMPHREY
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF YOLO)

88-052949

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

Patrick Murphy
PATRICK MURPHY, NOTARY PUBLIC

27950



12⁰⁰

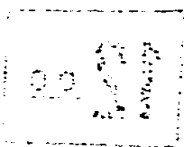
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Property of Cook County Clerk's Office

88-025349

0 1079

CLERK OF COURT



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EXHIBIT A

in the County of Cook - - - - - in the State of Illinois, to-wit: The South five (5) feet of Lot twenty-two (22) and all of Lot twenty-three (23) and Lot twenty-four (24) (except the South ten (10) feet thereof) in Block six (6) in Dempster Crawford Manor, a Subdivision in the North West Quarter ($\frac{1}{4}$) of Section twenty-three (23), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate - - - - -

10-23-100-055

CAO

Law

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