LOMAS 6 NETTLETON OFF CARECRES PROPERTY PER LA PAPE LA JANE PAPKE P.O. BOX- 226587 88052951 DALLAS, TEXAS 75222-6587

THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

SEPT-91 T#4444 TRAN 0266 02/04/88 09:14:00 #2811 # p *-88-052951 . COOK COUNTY RECORDER

FNMA CONVERS #:

PURCH #: 92134

FS TERM#: 700256 SERV

P LOAN#: 0690191850 F LOAN#: 0690002567

200

#: 160030 FNMA COMMIT #: #: 20859 INVEST #: 431503 SALE #: 50945

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO CHASE PEDERAL SAVINGS AND LOAN ASSOCIATION

HAVING ITS PRINCIPAL OFFICE AT

7300 NORTH KENDALL DR., MIAMI, FL 33156
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED AUGUST SECOND IN THE YEAR ONE THOUSAND NINE HUNDRED ASSEVENTY-FOUR ASSECUTED BY: X, FIRST ARLINGTON NATIONAL BANK A NATIONAL BANK ASSECTATION, IN THE YEAR ONE THOUSAND NINE HUNDRED AND

MORTGAGOR/TRUSTOR(S). 114-118 S ARLINGTON HTS , ARLINGTON HTS , IL 60005, TO AUSTIN FEDERAL S/L ASSOCIATION OF CHICAGO , HORTGAGEE/TRUSTEE SECURE PAYMENT IN THE PRINCIPAL SUM OF THE HUNDRED EIGHTY THOUSANE , HORTGAGEE/TRUSTEE, TO

AND NG/100 DOLLARS (5****280-000.00), WITH A REMAINING PRINCIPAL BALANCE OF TWO HUNDRED THREE THOUSAND THREE HUNDRED FOURTEEN

AND ND/100 DOLLARS (#####203,314.00) AND RECORDED AS INSTRUMENT NO. 23 050-271, INDEX NO. 2802896 ON 04/15/75 IN BOOK N/A , PAGE //A , ON 04/15/75 IN BOOK N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT "A" ATTACHED AND PADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 10.00 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

3Y:

DATED: OCTOBER 20, 1987 FARMERS SAVINGS, FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

٥. MASVIN ASSISTANT SECRETARY

allo

STEPHANIE WILLINGER ASSISTANT VICE PRESIDENT

-88-052951

STATE OF CALIFORNIA)

SS

COUNTY OF YOLO

NOV 2 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED STEPHANIE WILLINGER SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

PATRICK MURPHY , NOTARY PUBLIC

27056

CERTIFICATE OF TORRENS # 1217680

OFFICIAL SEA PATRICK MURPHY WINDI PARKE ON FEMAL SOCIAMENTO COURT SOCIAMENTO COURT SOCIAMENTO COURT

UNOFFICIAL COPY

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a 4 and 5 in Bosquer's Addition to Arlington Height 2 for the North West 1/4 of Section 32, Township his hard of the Third Principal Meridian, in Cook County, II.

(73-32-103-018-Le7-4
019 Le7-5 CHO

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