LOMAS & NETTLE ON OFF CARCURDER PAPER 180 88052954 P.O. BOX- 226587 DALLAS, TEXAS 75222-6587

THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

DEFT-01 \$12.00 T#1444 TRAN 0266 02/94/88 07:14:00 #2814 # D *-88-052954 -- 600K-COUNTY-RECORDER

PURCH #: P3914 P LOAN#: 11005415 FS TERM#: 902782 SERV #: 030320 FNMA CONVERS #: 1651247251 FNMA COMMIT #: 944311 FNMA COMMIT

F LOAN#: 0000027829

DGC

#: 27946 INVEST #: 110000 SALE #: FM944578

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

LCMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT

1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED THENTY-FIRST IN THE YEAR ONE THOUSAND NINE HUNDRED AND , EXECUTED BY: TED KARDON, SYLVIA KARDON, HIS WIFE, SIXTY-EIGHT

88052954

MORTGAGOP/TRUSTUR(5), 6211 N RICHMONO , CHICAGO , IL 60626, TO COOK COUNTY FEDERAL S/L ASSOCIATION , MGRTGAGE SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY ONE THOUSAND , MORTGAGEE/TRUSTEE, TO

AND NO/160 DOLLARS (\$*****21-900.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF SEVEN THOUSAND NINE HUNDRED FORTY FOUR

AND NG/100 DOLLARS (\$******7,944.00) - AND RECORDED AS INSTRUMENT NO. 20 501-658, INDEX NO. 57-81-9928 , PAGE STA CN 05/27/68 IN BOOK 8/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6. PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SALD MORTGAGE/DEED OF TRUST.

DATED: NOVEMBER 03, 1987

FARMERS SAVINGS AND LOAN ASSOCIATION DER FACHERS SAVINGS BANK

ATTESTED BY:

Solliea SOPHIA MASON ASSISTANT SECRETARY

BY: RAY HUMPHREY

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

ss -88-052954

COUNTY OF YOLD

NOV 2 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC CN PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

NOTARY PUBLIC PATRICK MURPHY

PER SONO HORSELD DESCRIPTION PACE DE SESTION DE PACE DE SESTIE SONO PER DE SESTIE DE SESTION PER DE SESTIE DE SESTION PER SONO PER DE SESTIE DE SESTION PER SONO PER DE SESTIE DE SESTION PER DE SESTIE DE SESTION PER DE SESTIE DE SESTIE DE SESTION PER DE SESTIE DE SESTIE DE SESTIE PER DE SESTIE DE SESTIE DE SESTIE DE SESTIE PER DE SESTIE DE SESTIE DE SESTIE DE SESTIE DE SESTIE PER DE SESTIE DE SESTIE DE SESTIE DE SESTIE DE SESTIE DE SESTIE PER DE SESTIE DE SESTIE

27951

Regulate UNOFFICIAL COPY - 1-

126220188

-88-052954

1.075

UNOFFICIAL COPY 4

EXHIBIT A

(6) in T. J. Grady's Sixth.
r (1/h) of Northwest quarter (ange thirteen (13), East of the 1.
Frontly known as 6211 North Richbonn
resets and alleys adjacent to said rea.

13-51-113-014-0000

DAO

M

88052954 in the County of Cook ----- in the State of Illinois, to-wit: ----Lot nineteen (19) is block six (6) in T. J. Grady's Sixth Green Briar Addition to North Edgewater in Northeast quarter (1/h) of Northwest quarter (1/h) of Section one (1), Township forty (40) North, Range thirteen (13), East of the Third Principal Heridian, in Gook County, Illinois, commonly known as 6211 North Richmond Avenue, Chicago, Illinois, acceptant with all vacated streets and alleys adjacent to said real estate. - - - - -

UNOFFICIAL COPY

restrance County Clark's Office