LOMAS & NETTLETON )FFICIAL ROOM JANE PAPKE P.O. BOX-2658 DALLAS, TEXAS 75222-6587

<sup>is</sup> 88052955

THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 DEFT-01 DEFT-01 T#1444 TRAN 0266 02/94/88 09:15:00 #2815 # D +-88-052955 COOK COUNTY RECORDER

PURCH #: P3914 P LOAN#: 11006392 FS TER4#: 902775

FNMA CONVERS #: 1651247550

#: 030320 SERV

FNHA COMMIT #: 944312

F LOAN#: 0000027759

00 C

#: 27942 INVEST #: 110000 SALE #: FM944584

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED

SEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND AUGU ST SEVENTY-TWO , EXECUTED BY: LEON GREENBLATT, MILDRED GREENBLATT, HIS WIFE.

MORTGAGOR/TRUSIOS/S),

7141 N. KEDZIE #713 , CHICAGO TO COOK COUNTY FEDERAL S/L ASSOCIATION SECURE PAYMENT IN THE PRINCIPAL SUM OF THENTY TWO THOUSAND

IL 60645, , MORTGAGEE/TPUSTES,

AND NO/100 DOLLARS (\$\*\*\*\*\*22-000.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF THIRTEEN THOUSAND THREE HUNDRED SIXTY EIGHT

AND NO/100 DOLLARS (\$ # # # # 13, 3(8, 00) 

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT "A" ATTACHED AND NADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INSEREST, AT THE RATE OF 6. PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

DATED: NOVEMBER 03, 1987

FARMERS SAVINGS FEDERAL SAVINGS AND LOAN ASSOCIATIONS SAVINGS SAVINGS SAVINGS SAVINGS

ATTESTED BY:

orbina Milson SOPHIA MASON

3Y: RAY HUMPHREY

ASSISTANT VICE

PRES TOENT

ASSISTANT SECRETARY

-88-052955

STATE OF CALIFORNIA 1

SS

COUNTY OF YOLO

NOV 2 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED RAY HUMPHREY SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A PESOLUTION OF ITS BGARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. Political Contraction of the con

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SIGNATURE:

PATRICK MURPHY , NO TARY PUBLIC



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EXHIBIT A

PARCEL ONE:

Unit 713 . as delineated on the plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The North half of the Northwest quarter of the Northwest quarter of Section 36. Township 41 North, Range 13 East of the 3rd Principal Meridian (except the North 33 feet thereof, the East 698 feet thereof, and the West 40 feet thereof and except therefrom that part described as follows: beginning on the South line of West Toully Avenue at a point 26 ft. E.of the intersection of the East line of North Kedzie Avenue and the South line of West Touhy Avenue; though South parallel to said line of North Kedzie Avenue 100 feet; thence Southwest 352, 26 feet to a perm on said East line of North Kedzie Avenue, said point being 150,00 feet South of said South line of West Toolby Avenue: the are North, along said Past line of North Kedzie Avenue, 450,60 feet, to said South line of West Touhy Avenue; thence East, along said South line of West Touhy Avenue, 16.00 feet to the point of beginning) in Cook County, Illinois, which plat of survey is attached as Exhant A to the Declaration of Condominium Ownership by Centex Homes Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 21906205 together with an undivided .4907% interest in the above described purcel, excepting therefrom all of the units, as defined and set forth in the said Declaration of Condominium Ownership and survey.

PARCEL TWO:

Easement for the benefit of Parcel 1 as set forth in the Declaration of Easement dated June 3, 1968 and recorded June 14, 1968 as Document 20520336 made by Finston Gardens, Incorporated, a corporation of Illinois, for vehicular ingress and egress over the following described land: The North 30 feet, as measured at 90 degrees to the North line thereof, of a tract of land consisting of Blocks 4 and 5 together with all that part of vacated North Abany Avenue lying

(Aux) 10-36-1

10-36-100-015-11036

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Property or Coot County Clert's Office