

LOMAS & NETTLETON  
JANE PAPKE  
P.O. BOX- 226587  
DALLAS, TEXAS  
75222-6587

**UNOFFICIAL COPY**  
RECORDER'S STAMP: 88052956

THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

DEPT-01 \$12.00  
T#1444 TRAN 0266 02/04/88 09:15:00  
#2816 # D \*-88-052956  
COOK COUNTY RECORDER

PURCH #: P3914 FS TERM#: 902771 FNMA CONVERS #: 1651247334  
P LOAN#: 11005122 SERV #: 030320 FNMA COMMIT #: 944311  
F LOAN#: 000027719 DOC #: 27940 INVEST #: 110000 SALE #: FM944311

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
LOMAS & NETTLETON COMPANY,  
HAVING ITS PRINCIPAL OFFICE AT  
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
FEBRUARY EIGHTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SIXTY-EIGHT, EXECUTED BY: MARTIN FISHKIN, JEWEL FISHKIN, HIS WIFE,

MORTGAGOR/TRUSTOR(S),  
6911 LOREL AVE., SKOKIE, IL 60076,  
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF FORTY THOUSAND

88052956

AND NO/100 DOLLARS (\$\*\*\*\*\*10,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF FIFTEEN THOUSAND ONE HUNDRED THIRTY TWO

AND NO/100 DOLLARS (\$\*\*\*\*\*15,152.00)  
AND RECORDED AS INSTRUMENT NO. 20-401-890, INDEX NO. 57-50-3738  
ON 02/12/69 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 5.75  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: NOVEMBER 03, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, FARMERS SAVINGS BANK

ATTESTED BY:  
*Sophia Mason*  
SOPHIA MASON,  
ASSISTANT SECRETARY

BY: *[Signature]*  
RAY HUMPHREY,  
ASSISTANT VICE PRESIDENT

-88-052956

STATE OF CALIFORNIA )  
                                  ) SS  
COUNTY OF YOLO      )

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

27987

SIGNATURE: *[Signature]*  
PATRICK MURPHY, NOTARY PUBLIC



12<sup>00</sup>

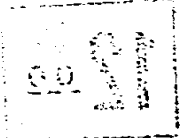
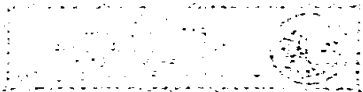
RECORDED

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Property of Cook County Clerk's Office

88-025229

51021



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## EXHIBIT A

hereinafter referred to as the Mortgagee, the following real estate

in the County of Cook - - - - - in the State of Illinois, to-wit: The North 1.50 feet of Lot twenty (20) and Lot twenty-one (21) (except the North 3.50 feet thereof) in Block three (3) in Ernest H. Klode's Towers Subdivision, being a Subdivision of part of the East Half (1/2) of the North West Quarter (1/4) of Section thirty-three (33), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. - - - - -

10-33-109-044  
DDO yaw

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11/11/2017

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