

LOMAS & NETTLETON
JANE PAPKE
P.O. BOX- 226537
DALLAS, TEXAS
75222-6587

RECORDER'S STAMP:

7 88052957

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

SEPT-01 \$12.00
18444 TRAN 0266 02/04/86 09:15:60
52517 # D * -88-052957
COOK COUNTY RECORDER

PURCH #: P3914 FS TERM#: 902768 FNMA CONVERS #: 1651247517
P LOAN#: 11007463 SERV #: 030320 FNMA COMMIT #: 944312
F LOAN#: 0000027689 DOC #: 27939 INVEST #: 110000 SALE #: F4944586

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR, DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
DECEMBER ELEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-FIVE, EXECUTED BY: SALVATORE ABBENE, MARY BETH ABBENE, HIS
WIFE,

MORTGAGOR/TRUSTOR(S),
7540 N. CLAREMONT, CHICAGO, IL 60645,
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY FIVE THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$*****25,500.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF SIXTEEN THOUSAND EIGHT HUNDRED SIXTY FIVE

AND NO/100 DOLLARS (\$*****16,800.00)
AND RECORDED AS INSTRUMENT NO. 25-324-336, INDEX NO. 64-27-5324,
ON 12/15/75 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 8.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: NOVEMBER 03, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Sophia Mason
SOPHIA MASON,
ASSISTANT SECRETARY

BY:
Ray Humphrey
RAY HUMPHREY,
ASSISTANT VICE PRESIDENT

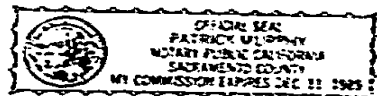
STATE OF CALIFORNIA)
COUNTY OF YOLO) SS
NOV 20 1987

-88-052957

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

27986

SIGNATURE: *Patrick Murphy*
PATRICK MURPHY, NOTARY PUBLIC



12^F/₀₀

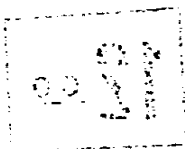
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Property of Cook County Clerk's Office

88-025823

88078

FORM 405-1-4



UNOFFICIAL COPY 7

EXHIBIT A

in the County of

COOK

in the State of Illinois, to-wit:

Lot one (1) in Block three (3) in the Subdivision of the West eight hundred thirty-eight (838) feet of Lots one (1) and two (2) in the partition of Lots one (1), ten (10) and eleven (11) in Assessor's Division of part of the South West Quarter ($\frac{1}{4}$) of Section thirty (30), Township forty-one (41) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.-

1/30 0/300 - 033-0000

EEO M.

88052957

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

A 1001100

Property of Cook County Clerk's Office

10/10/10

