DALLAS, TX 75235 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

Sept-01 \$12.00 T#4444 TRAN 0266 02/04/68 09:16:00 #2822 # D \*-88-052962 COOK COUNTY RECORDER

**PURCH #: P1824** P LOAN#: 4921

FS TERM#: 901633 #: 190120 SERV

FNMA CONVERS #: 1651341805 FNMA CONMIT #: 944694

F LUAN#: 0000016339

DGC

#: 27446 INVEST #: 110000 SALE #: FM944594

CORPORATE ASSIGNMENT OF MORIGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/HORTGASE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND THIRTEENTH JULY SEVENTY-THREE , EXECUTED BY: X, FIRST BANK OF CAK PARK,

MORTGAGOR/TRUSTOPIS), HANTHORNE , WESTCHESTER , IL 60153, 1925 TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF THENTY FIVE THOUSAND

AND NG/100 DOLLARS (\$####/25.000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND AND HUNDRED SIXTY SEVEN

AND NO/100 DCLLARS (\$\*\*\*\*11,267,00) AND RECORDED AS INSTRUMENT NO. 22 425 765, INDEX NO. 62-43-513 , PAGE CN 08/03/73 IN 900K W/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID

MORTGAGE/DEED OF TRUST.
DATED: NOVEMBER 03, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

Camo

BY: Through JUDITH W. KING

C. A. MARVIN

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )

-88-052962

COUNTY OF YOLO

NOV ; 8 1927 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON. PROVED TO HE ON THE BASIS OF PERSONALLY APPEARED JUDITH W. KING SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A SSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH COPPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESGLUTION OF ITS SDARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: 25970

SS

, NOTARY PUBLIC



**DEVIN STATHAM** 

## Saestande UNOFFICIAL COP

County Clark's Office

## **UNOFFICIAL COPY**

The North 8.5 feet of Lot 257, all on 6 feet of Lot 259 in George F. Nixon an Center Addition to Westbester, in the Eathe South East quarter (SE 1/4) of Section North, Range 12, East of the Third Principal Cook County, Illinois.

15-20 - 4/15 - Old - OOOU

All

HAD

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## **UNOFFICIAL COPY**

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