

UNOFFICIAL COPY

Full Satisfaction

88053620

And Release of Mortgage

Loan No. 0958-17265

UNITED SAVINGS OF AMERICA F/K/A Guardian Savings and Loan Association
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David B. Schechtman and Diana J. Schechtman, his Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of September, A.D. 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 24123684, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

PARCEL 1: Unit 2 area 38 lot 4 in Barrington Square Unit No. 2 being a subdivision of part of the North East 1/4 of section 7, Township 41 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded November 12, 1970 as document 21323707 in Cook County, Illinois.

ALSO PARCEL 2: Easements appurtenant to the above described Real estate as defined in the declaration recorded June 8, 1970 as document 21178177 and in declaration of inclusion recorded February 3, 1971 as document 21388236

Property Address: 1959 N Holbrook, Hoffman Estates, Illinois # D * -88-053620
Permanent Index No.: 07-07-203-021-0000

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COOK COUNTY RECORDER

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situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

10th day of September, A.D. 19 77
ATTEST: Richard Little Assistant Secretary By Howard D. McBride Vice President
-88-053620

STATE OF Illinois ss. } I, Beverly Wilkes, the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of September, A.D. 19 87
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

#12.25

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Property of Cook County Clerk's Office

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RETURN TO

DAVID SCHECHTMAN
1040 COBBLE HILL CT
HOFFMAN ESTATES IL 60195

