UNOFFICIAL COPY Full Satisfaction

And Release of Mortgage

88033620

Loan No. 0958-17265

UNITED SAVINGS OF AMERICAF/K/A Guardian Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto David B. Schechtman and Diana J. Schechtman, his wife

of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of September A.D. 19 77 and recorded in the Recorder's Office of Cook County, in the State of Illinois and accertain Assignment of Rents dated the day of 11 and accorded in the Recorder's Office of 12 and accertain Assignment of Rents dated the day of 19 and accertain the Recorder's Office of 19 and accertain the Recorder's Office of 19 and accorded in the Recorder's Office of 19 and accorded as follows, to with 19 and accorded accorded November 12, 1970 as document 21323707 in Cook County, Illinois ALSO PARCEL 2: Easements appurtenent to the above described Real estate as defined in the declaration recorded June 8, 1970 as document 21178177 and in declaration of inclusion recorded February 3, 1971 as document 21238236 Property Address: 1959 N Holbrook, Hoffman Estates 1901 and 286 62204/88 13: 1944 1904 1904 1905 1905 1905 1905 1905 1905 1905 1905	
COCK County, in the State of Illinois .in book of orcerds, on page .as Document No. 24123684 .and a certain Assignment of Rents dated the day of .19 .and recorded in the Recorder. Office of .19 .and recorded in the Recorder. Office of .19 .and recorded in the Recorder. Office of .19 .as Document No	
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of Rents dated the day of County, in the State of in book of records, on page as Document No. to the premises therein described, as follows, to-wit: PARCEL 1: Unit 2 area 36 lot 4 in Barrington Square Unit No. 2 being a subdivision of part of the North East 1/4 of section 7, Township 41 North Range 10 East of the Third Principal Meridian according to the plat there recorded November 12, 1970 as document 21323707 in Cook County, Illinois. ALSO PARCEL 2: Easements appurtenant to the above described Real estate as defined in the declaration recorded June 8, 1970 as document 21178177 and in declaration of inclusion recorded February 3, 1971 as document 21388236 Property Address: 1959 N Holbrook, Hoffman Estates Hadds # D * BB OSSE Permanent Index No.: 07-07-203-022-0000 Situated in the Village of Hoffman Estates. County of Cook and supertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate call to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this	:
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Property Address: 1959 N Holbrook, Hoffman Estates Permanent Index No.: 07-97-203-022-0000 Situated in the Village of Hoffman Estates. County of State of St	, of
Permanent Index No.: 07-97-203-022-0000 Situated in the Village of Hoffman Estates. Cording of Cook and State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its. Assistant Secretary, this attests: -88-053620	\$12.25
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ATTEST: 10tinday of September -88-053620	:
ATTEST: -88-053620	•
Sichard Frence By Sphotos All I Sale	
Assistant Secretary Vice President	
STATE OF Illinois 55.	ic
COUNTY OF Cook)	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard D. McBride	-
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA	
a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	:
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER day of September 1 A.D. 19 87 Cotary Public THIS INSTRUMENT WAS PREPARED	

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

2138 South 61st Court - Cicero, Illinois 60650 # 12.25

Madlene Riordan

The Federation of Financial Institutions, Inc.

UNOFFICIAL COPY

178.08E2 0888

Property of Cook County Clerk's Office

RETURN TO

DAVID SCHECHTMAN 1040 COBBLE HILL CT HOFFMAN ESTATES IL 60195