

# UNOFFICIAL COPY

88053689

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY

TRI-E LTD., an Illinois  
corporation, d/b/a TRI-E  
ELECTRIC COMPANY,

Claimant,

vs.

Claim for Lien  
\$ 3,658.00

FIRST NATIONAL BANK & TRUST CO. )  
OF EVANSTON, not individually )  
but as Trustee u/t/a dtd. )  
2/28/81 a/k/a Trust No. R-2467; )  
IRMCO PROPERTIES AND MANAGEMENT )  
CORPORATION; LAWRENCE HOUSE LTD.)  
PARTNERSHIP; ESTATE OF JEROME L.)  
ROTH; LAWRENCE HOUSE INC.; LPT )  
INDUSTRIAL CREDIT CO.; )

and UNKNOWN OWNERS,

Defendants.

The Claimant, TRI-E LTD., an Illinois corporation, d/b/a TRI-E ELECTRIC COMPANY, of the Village of Western Springs, County of Cook, State of Illinois, hereby files a Claim for Lien against FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, not individually but as Trustee u/t/a dtd. 2/28/81 a/k/a Trust No. R-2467 and UNKNOWN OWNERS, of Cook County, Illinois, and states:

That on October 1, 1987, and at all times from said date, FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, not individually but as Trustee u/t/a dtd. 2/28/81 a/k/a Trust No. R-2467 were the record owners of the following described land, to wit:

PARCEL 1:

Lot 25 in Snow and Dickenson's Subdivision of the South 20 Acres of the South East Fractional 1/4 of Section 8, Township 40 North, Range 14,

PARCEL 2:

Lots 26 and 27 in Snow and Dickenson's Subdivision of

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the South 20 Acres of the South East Fractional 1/4 of  
Section 8, Township 40 North, Range 14, lying east of the  
Third Principal Meridian in Cook County, Illinois

P.I.N. 14-08-416-015  
14-08-416-016

Commonly known as Lawrence House, 1020 West Lawrence,  
Chicago, Illinois.

That the parties identified in the caption above and UNKNOWN OWNERS are hereby joined as additional parties claiming an ownership interest or such other interest as may be claimed pursuant to statutory and case law in the above referenced property.

That on or about the 1st day of October, 1987, the Claimant made a contract with IRMCO PROPERTIES & MANAGEMENT CORPORATION the agent of Owner to provide electrical materials and labor on the above referenced property for the sum of \$3,950.00 all as is more specifically identified in Exhibit A attached. That the Claimant did extra and additional work on, and delivered extra and additional materials to the above referenced property of the value of \$608.00 all at the specific instance and request of said IRMCO PROPERTIES & MANAGEMENT CORPORATION. That said Owners, FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, not individually but as Trustees u/t/a dtd. 2/28/81 a/k/a Trust No. R-2467 are not entitled to credits on account thereof, therefore leaving due, unpaid and owing to the Claimant on account thereof after allowing all credits, the balance of \$3,658.00 for which, with interest, the Claimant claims a lien upon said above referenced property and improvements.

That the Claimant substantially completed all required of it on October 7, 1987.

TRI-E LTD., an Illinois corporation  
d/b/a TRI-E ELECTRIC COMPANY

BY: 

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[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

The above information has been obtained from the records of the  
 Cook County Clerk's Office and is being furnished to you for your  
 information only. It is not to be used for any other purpose.  
 If you have any questions, please contact the Cook County Clerk's  
 Office at (708) 462-1000.

Property of Cook County Clerk's Office

recluse. He wears his arduous vigilance as the only armor he has against the world.

DECLASSIFIED BY: 6032  
ON: 09-08-2013

10. The following table shows the number of people who have been convicted of a crime in the United States since 1970, by race and sex. The data are from the U.S. Department of Justice, Bureau of the Census, and the U.S. Department of Education, Office of Education Statistics.

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The undersigned having first been duly sworn on oath, deposes and states that he is the Vice President of TRI-E LTD., an Illinois corporation d/b/a TRI-E ELECTRIC COMPANY, the Claimant; that he has the authority to execute the above and foregoing lien by him subscribed as Vice President of Claimant; that he has read the above and foregoing Claim for Lien by him subscribed; and that the facts contained therein are true.

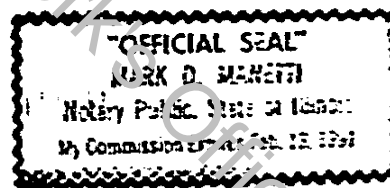
*Paul J. Pappas Vice President*

Subscribed and Sworn to before me this 3rd day of February, 1988.

*Mark D. Manetti*  
Notary Public

THIS INSTRUMENT PREPARED BY:  
AND PLEASE MAIL IT TO:

Mark D. Manetti  
MANETTI & GRIFFITH, LTD.  
Attorneys at Law  
900 Commerce Drive, Suite 200  
Oak Brook, Illinois 60521  
(312) 573-1737



MDM/pp/A3/030288.2

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## Invoice

TRI E ELECTRIC COMPANY  
P. O. Box #335  
Western Springs, Illinois 60558  
Tele: 790-1510

No. 139-R-1

Date 10/7/87

Your Order No. C-65762

Sold to

• IHMCO Properties & Management Corporation  
2300 Lincoln Park West  
Chicago, Illinois 60614

Shipped to

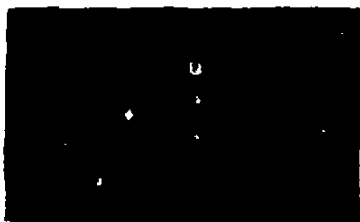
• Lawrence House  
1020 West Lawrence  
Chicago, Illinois

Our Order No. 139-R	Salesman Ron	Terms Net	FOB	Date Shipped	Shipped VIA		
Quantity Ordered	Quantity Shipped	Stock Number: Description			Unit Price	Unit	Amount
		Phase II electrical work flood damage as per our Proposal #1A, dated 9/4/87.					\$4,550.00
		Savings ( Elevator Lobbies & Laundry Rooms Lighting )					(-482.00)
		Total					\$3,658.00
		Amount due this invoice					\$3,658.00
<u>PAY THIS INVOICE IMMEDIATELY OVER 30 DAYS</u>							

Wilson Jones  
GRAPHIC FORM 44-612 4 PART  
© 1982 - PRINTED IN U.S.A.

Quadruplicate

## Invoice



Lawrence  
House  
Exhibit A

86053659

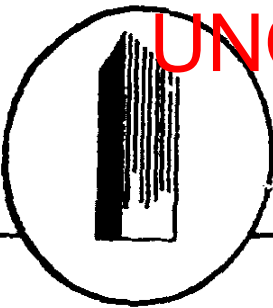
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IRMCO



IRMCO PROPERTIES & MANAGEMENT CORPORATION

3170 NORTH SHERIDAN ROAD • CHICAGO, ILLINOIS 60657 • (312) 248-8300

PURCHASE ORDER

Ordered of: Iri-E Electric

Date 10/1/87

Our Order No. \_\_\_\_\_

Phone \_\_\_\_\_ Delivery \_\_\_\_\_

Phone \_\_\_\_\_ Completion \_\_\_\_\_

Deliver to, or do work set forth below at: Lawrence House Ship Via \_\_\_\_\_

Shipping Value \_\_\_\_\_

Ship F.O.B. \_\_\_\_\_

Terms \_\_\_\_\_

It is understood that IRMCO Properties & Management Corporation is to be billed as agent only and is acting as agent only for the Purchaser:

If Contractor proceeds under this order, Contractor is acknowledging and certifying that he is aware and accepts all of the terms and conditions delineated on the front side and REVERSE SIDE hereof, SEE PAGE 2.

☐ IRMCO RETIREMENT HOTELS ☐ IRMCO RESIDENTIAL HOTELS ☐ IRMCO REALTY MANAGEMENT ☐ IRMCO FARM AND RANCH PROPERTIES

Phase #2 electric  
as per attached  
Proposal #1A dated  
9/4/87

Lawrence  
House  
Exhibit A

88053659

AGREED & APPROVED: \_\_\_\_\_

CONTRACTOR

Anty

FOR IRMCO

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PROPOSAL  
**UNOFFICIAL COPY**

TRI E ELECTRIC COMPANY  
P. O. Box #335  
Western Springs, Illinois  
60558  
Tele: 790-1510

Proposal No. 1A

Sheet No. 1

Date 9/4/87

Proposal Submitted To	Work To Be Performed At
Name <u>IRMC Properties &amp; Management Corp.</u>	<u>Lawrence House</u>
Street <u>3120 North Sheridan Road</u>	Street <u>1020 West Lawrence</u>
City <u>Chicago</u>	City <u>Chicago</u> State <u>Illinois</u>
State <u>Illinois 60657</u>	Date of Plans _____
Telephone Number <u>248-8300</u>	Architect _____
	Attn: <u>Mrs M. Gergen</u>

We hereby propose to furnish the materials and perform the labor necessary for the completion of the electrical work as per the following:

- 1 - Remove 14 circuit Lighting Panel in Pump Room and install a 30 circuit Panel and re-connect all existing lighting and power circuits.
- 2 - Switchboard Room - Eliminate disconnect switches and Switchboard taps. Install a 24 circuit Distribution Panel rated at 240volt-30-Wire with 200amp main lugs and connect existing power circuits.
- 3 - Replace junction box in Plumbing Shop, move and re-wire.
- 4 - Replace junction box and disconnect switch over Oil Tank, relocate and re-wire.

Note: All materials will be furnished by IRMC.

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of **THREE THOUSAND FIFTY AND NO/100** Dollars (\$ 3,050.00 ).  
with payments to be made as follows:

Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Workmen's Compensation and Public Liability Insurance on above work to be taken out by

Respectfully submitted

TRI E ELECTRIC COMPANY

Per

Ronald J. Martinec Sr.  
Ronald J. Martinec Sr.

Note - This proposal may be withdrawn

by us if not accepted within 30 days

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

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IRMCO

COPY TO:

☐  
☐  
☐

3170 N. SHERIDAN RD. • CHICAGO, ILLINOIS 60657 • (312) 248-8300

SUBJECT:

BUILDING:

DATE:

INTER-OFFICE MEMO

① + short in elev lobbies (2-12)  
& laundry rooms (4 & 5)  
not to exceed \$1,500

*[Signature]*  
Office

48053689

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DEPT-02 FILING  
\$13.4  
T#01111 TRNN 1090 02/09/88 11:59:00  
#02276 # 02-08-053689  
COOK COUNTY RECORDER