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-PS46/46 (D 1 - 1/7/88)

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS

SS.

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

88053756

Mechanic's Lien

Document No. 87093909

CORPORATION ROAD MATERIALS the undersigned, heretofore, on the 25th day of March, 1987 filed in the above office a Claim for 'Lien against C. J. HARAN BUILDERS, INC., and CHARLES E. JORDAN, for \$3,467.44, and on the property commonly known as 1833 N. Hicks Road, Palatine, Illinois 60074, and legally described as follows:

> the sen's Coodivision of that part of the Southeast 1/4 of Section 2, Township 42, Range 10, East of the Third Principal Meridian

02-62-400-009

which Claim for Lien is numbered as above

NOW THEREFORE, for and in consideration of the sum of \$3,467.44, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

and seal Witness hand January A.D. 1988.

ROAD MATERIALS CORPORATION

--{SEAL} Attorneys

EMALFARB, SWAN & BAIN

660 La Salle Place

Highland Park, Illinois 60035

(312) 432-6900

Permanent Index #02-02-400-009

Major Haran'.
M. Ninke Rd. Palatine 12 60074

NAME OF FIGE OF THE THUSE SERVICE DESIGNS OF COOKING Mechanic's Lien

. acument No. 67693989

are such out of Norch, 1267 filed in the above office a Claim LIAN SELDERS, INC., Sec. CAMBER W. JORDAN Brittinger attended to be

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STATE OF ILLINOIS COUNTY OF LAKE COOK) SS.

1. <u>Suzanne Doering</u> a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 280 day of January A.D. OX(W) COUNT.

DELL-65 E IB 4

CAN.

AA: 1988.

This Instrument Prepared By:

Peter G. Swan EMALFARB, SWAN & BAIN 660 LaSalle Place Highland Park, Illinois 60035 (312) 432-6900

VF2222 TROW 1917 92/04/88 13:21:00 #6% #B *-88-053756 COOK COUNTY RECORDER

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Of Collins

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