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ESTATE

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THE GRANTOR

The Hoffman Group, Inc.

business in the State of Illinois for and in consideration of the sum of Ten and a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact of the sum of No/100

DOLLARS.

Cook

& other good & valuable consideration in hand paid. and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to

Surapol Wongkamalasai and Mary P. Wongkamalasai, his wife, as joint tenants, not as tenants in common.

4319 N. Kimba) L. Chicago, II. 60618

the following described Real Estate situated in the County of . in the State of Illinois, to wit:

LOT 83 IN MORGAN'S CATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT

87425912, IN COOK COUNTY, ILLINOIS. TO HAVE AND TO HOLD THE ABOVE CLANTED PREMISES SUBJECT TO TAXES FOR 1987 AND 1988, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

	os and Highways, if any.
Permanent Real Estate	Index Number(s): 0?-08-401-002-0000 (LOP)
Address(es) of Real Es	tale: 1665 Sherwood Court Falatine, Il. 60067
in Witness Whereof, sai signed to these presents day of	
	The Hoffman Group, Inc.
IMPRESS	
CORPORATE SEAL HERE	ATTEST: Lita J Kalston SECRETARY
State of Illinois, County and State aforesaid, DC ne to be the	ofss. I, the undersigned, a Notary Public, in and for the County Hubert A. Boje personally known to President of the Hoffman Group, Inc.
IMPRESS NOTARIAL SEAL HERE	corporation, and Rita J. Ralston personally known to not be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand as	nd official seal, this
Commission expires	Oct. 30 1988 (NOT AND 1983)
	pared by John Mays 1501 Woodfield Rd. #315W Schaumburg, II. 60173

RECORDER'S OFFICE BOX NO BOX 333 - TH

(City, State and Zip)

GEORGE E. COLE®

UNOFFICIAL COPY

Corporation to Individual

WARRANTY DEED

Property of Coot County Clert's Office