

UNOFFICIAL COPY

12.00

ASSIGNMENT OF MORTGAGE

LOAN NO: 0277917564

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank, F.S.S.B., party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 29th day of January A.D. 19 88 made by SURAPOL WONGKAMALASAI AND MARY P. WONGKAMALASAI HUSBAND AND WIFE

in favor of Omni Mortgage Company and recorded in Official Records Book as document 88053850 page public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 87 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42-10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 02-08-401-002-0000

PROPERTY: 1665 SHEPWOOD COURT, PALATINE, ILLINOIS

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 29th day of January 19 88

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 29th day of January A.D. 1988

PREPARED BY

Susan Brinkmeier

Omni Mortgage Company 2007 Spring House, Suite 105 Oakridge, Illinois 60451

By JOSEPH R. HRADISKY, MANAGER MIDWEST REGION

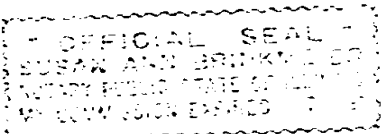
STATE OF ILLINOIS COUNTY OF

} ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOSEPH R. HRADISKY

well known to me to be a(n) MANAGER MIDWEST REGION of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of January A.D. 19 88



Susan Ann Brinkmeier Notary Public in and for the State of Illinois

3000 PAK

7150344 AB

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MEMORANDUM FOR THE DIRECTOR, FBI

RE: [Illegible]

[Illegible]

[Illegible]

JOSEPH E. [Illegible]

[Illegible]

Property of Cook County Clerk's Office

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