

DE 2 30693



60100543

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88053938

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of DEERFIELD State of New Jersey

/PERTH ANBOY

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of July 1987 made by: MICHAEL J SNIDER, BACHELOR AND JACQUELINE A SNIDER, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of Ninety thousand, Five Hundred Sixty-Five and 00/100

Dollars (\$90,565.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 30 IN BLOCK 164 IN THE HIGHLANDS OF HOFFMAN ESTATES 16, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH A PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMSBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT NUMBER 18596631, IN THE OFFICE OF THE COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

PIN#07-09-221-006 415 LAFAYETTE HOFFMAN ESTATES, IL 60195

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DEPT-01 \$12.00 T43333 TRAN 0659 02/04/88 13:44:00 #1346 # C *-88-053938 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-373938

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY, and its corporate seal to be hereunto affixed this 23rd day of JULY 1987

ATTEST (SEAL)

Signature of Cheryl Sarnowski, ASST SECRETARY

MARGARETTEN & COMPANY, INC. ASST VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss: -88-053938

Stamp: 12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of JULY 1987 PREPARED BY: CHERYL SARNOWSKI MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Signature of Notary Public, GLORIA TULLO, NOTARY PUBLIC OF NEW JERSEY, My Commission Expires Apr. 19, 1990

UNOFFICIAL COPY

Property of Coquitlam County Clerk's Office

COCK COUNTY RECORDER
#1344 * C * 88-02225
#43333 TRAM 0240V88 1244108
BERT-01

88053938

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

