03634

Order No	0146	JEFIÇ.
Escrew No		884-B3
FWMC Loan No		
305112		
Mail recorded assignment PREPARED BY PA		TCHELL
LOAN DELIVERY FIRST WESTERN MO XXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	585 FIRST B	

88053999 - A -- Rec

12.00

TREFARED BY FAMELA J. MI	88053999		3999
FIRST WESTERN MORTGAGE COR ************************************	i i		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Assignment of Mo	ortgage / Deed of Trust	
and transfers to	of Himois (Assignor/Tru RION FINANCIAL	ustee) in consideration for value receive.	d. hereby grants, assigns
all beneficial interest under that certa			(Assignee)
day ofJANE			1987trom:
Robin I Rognar, a spinst	<u>er</u> _		Borrower(s) in the
	e Hundred and N	o/100ths	(s 74,900.00)
and recorded/filed on the  19TH	: <b>:</b>		:3 7
	228431	<del></del>	Page
in the Official Records of the Office of State of Illinois			County.
"C" to the Declaration of LR 3612036 and Document N interest in the common el	Condordinium fi o. 87218431; to	ois; which survey is attach led and recorded April 29, gether with its undivided p	1987 as
M			-
		et address, cay, r.ate. cip)	60172 5-4- 10 1
07-18-200-003;07-18-201-0	03 2146 SOULA	wind Circle Schaumburg, IL	60172 Unit 10-1
together with the note or notes there and all rights accrued or to accrue un		ed to, the money due end to become du ed of Trust.	e thereon with interest.
Dated A	uthorized signature		MORTGAGE CORPORATI
	DWARD, F. PODBOY		
	Tatricia l	ASSISTANT S	N MORTGAGE CORPORATION COPETARY OF IL
T	AIRICIA WITZKE	$\mathcal{O}$	<u>C</u>
State of Illinois )		(Corporate S	eal,
County of Cook )			
On <u>11/23/87</u> before me the unc	dersigned, a Notary Pr	ublic in	
and for said county and state personi PODBOYandPATR	nally appeared <u>EDWAI</u> ICIA WITZKE	RD F.	
personally known to me or proved to m		factory	
evidence to be the persons who exect SENIOR VICE PRESIDENT	ited the foregoing insti and ASSIST		
	f of First Western Mo	ortgage	
Corporation of Illinois and acknowled ation executed the within instrument			
esolution of its Board of Directors.	bereaut to its ph-15a	vs or a {Notary Sea	11}
			_

"OFFICIAL SEAL"

MOLLY A. DORNBUSCH

ROLLY Public, State of 155511

My Commission Explores 10:24/30

12.00 E

Witness my hand and official seal

## **UNOFFICIAL COPY**

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Toperty of Coot County Clerk's Office