

**UNOFFICIAL COPY**

88053222

Know all Men by these Presents, that the

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

VICTORIA TAKARO, Divorced and not since remarried

of the County of Cook and State of Illinois, of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 22nd day of December A.D. 1967

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 20438189 and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_\_

~~and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. \_\_\_\_\_~~

of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PROPERTY ADDRESS: 6101 Sheridan Road East Unit 5-A Chicago, Illinois  
TAX NUMBER 14 05 211 021-1099 *Kaw*

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE RELEASE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~X~~ Vice-President, and attested to by its Assistant Secretary this 21st day of December A.D. 1987

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *J. Douglas Bennett* J. Douglas Bennett, ~~X~~ Vice-President

Attest: *Evelyn Snyder* Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

J. Douglas Bennett ~~X~~ Vice President and  
Evelyn Snyder Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation at their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21st day of December A.D. 1987

*Donna Quinn*  
Donna Quinn Notary Public

NOTARIAL SEAL  
DONNA QUINN  
Notary Public in and for Illinois  
My Commission Expires Oct. 6, 1988

*Walt*  
THIS INSTRUMENT  
WAS PREPARED BY  
Evelyn Snyder  
281 Lawrencewood  
Niles, Illinois 60648

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DEPT-01 RECORDING

TW1111 TRAN 1036 02/04/88 07:20:00 \$13.25

BOOK # 88-053222

COOK COUNTY RECORDER

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Property of [Signature]

LEGAL DESCRIPTION RIDER

UNIT NO. [redacted] in East Point Condominium as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of lots 12, 13, 14 and 15 lying East of a line which is 150.0 feet East of and parallel with the West line of said Lots, together with so much of the land East of and adjoining said Lots 12, 13, 14 and 15 as is bounded on the North by the North line of said Lot 22 extended East, and on the South by the South line of said Lot 15 extended East, and on the East by the Westerly line of Lincoln Park as shown and delineated in Document No. 1053695, all in Block 9 in Cochran's Second Addition to Edgewater, in the East half of Fractional Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 22473, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 20350217; together with an undivided 666 percent interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Recorder's Office