RELEASE OF MORTGAGE BY CORPURATION OFFICAL COPY

Form 24 - O. K. PRESS, Chicago

Know All Men by These Presents, that the

| | COMMUNITY SA | VINGS BANK | 00053325 |
|--|---------------------------------------|--|---|
| a corporation existing under the | known as COMMUNITY SAVI | | |
| | | | |
| other good and valuable considered and Quit-Claim unto | | | |
| - | | | known as |
| | | | Allowin as |
| Trust No. 78-07-2634 | · · · · · · · · · · · · · · · · · · · | | |
| of the County of Cook | | _ | |
| whatsoever it may have acquired | | | |
| day of _February . A | D. 19 ⁷⁹ , and recorded | in the Recorder's office of | of Cook County. |
| in the State of Mirois, 100 Books | | | |
| to the premises therein described | , situated in the County of | Cook | |
| to-wit: | . | | 88053325 |
| 0, | legal descri | PTION | 30053 ₃₃ 5 |
| | NOT RECUI | | 325 |
| 7 | | | • |
| | BY STATU | | • • |
| Permanent Index Number: | 09-11-304-016-0000 | -P FNO | |
| | | | |
| Property commonly known | as: solo drace - r | viies, illimois ou | rem maranett biebase and |
| | 4 | | the supervision of CONRAD J. NAGLE, Attomer |
| | | | 4801 W. Belmont Avenue |
| In Testimony Where | III. The said COMMU | NITY SAVINGS BAI | Chicopo, liliacia 60641 |
| | - | | sused its corporate seal to be |
| | affixed, and these present | is to by signed by its A | sst. Vice President, and |
| | attested by its Asst | Secretary-TWE | Week this 15th |
| | day of January | A. i). 1988 | |
| | COM | MUNITY SAVINGS | S BANK |
| | 4 | ABORTTY SAVINGS | N ACCOUNTATION |
| | By | # 45 TV 1/1/11 / 11 | Asst. Vice President |
| | 1 | 1 Louise IIIL | |
| | Attest: | Ryusezius | Secretary-Examples |
| STATE OF ILLINOIS | | 6 | |
| County of Cook Sss. | | | |
| | • • • • • • • • • • • • • • • • • • • | nn C Boulo | ablic in and for said County |
| in the State aforesaid, DO HEREE | Y CERTIFY that | р | ersonally known to me to be |
| the Asst. Vice President of | theCOMI | MUNITY SAVINGS I | BANK |
| | | CHA SOMIVAS YTTKUMAN | |
| and Denise S. of said corporation whose names | valek personally k | nown to me to be theA | Secretary-Streamer before me this day in person |
| or said corporation whose hames | and severally acknowledge | | |
| | Secretary-Trousmon, they | signed and delivered the | e said instrument of writing |
| | as ASST. VICE President | | ry-Texastrat of said corpora- on to be affixed thereto, pur- |
| "OFFICIAL SEAL" | suant to authority given l | by the Board of Directors | s of said corporation as their ary act and deed of said cor- |
| Deborah L. P. Grandsard | poration for the uses and | | ı. ¯ |
| Notary Public, State of Illinois | | and and notarial seal, this | day |
| My Commission Expires 10/10/90 | of | A. D. 19766 | <u>^</u> |
| | | North 1 Jak | |
| | | ىدىنى ئىلىلى ئىلىكى ئىلىكى ئىلىكى ئىلىكى ئىلىك | Notary Public |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- LOTS UNOFFICIAL COPY
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OF LOT 12 TO 16 IN
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CO GLENVIEW ARCES

SEC 11-4-12

Property of Cook County Clerk's Office

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