

Full Satisfaction  
**UNOFFICIAL COPY** 88054937  
And Release of Mortgage

Loan No. 8303

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Zownorega and Jill A. Zownorega, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of December, A.D. 1977, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 24263133, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

Lot 21 in Block 15 in Midland Development Company's Highridge Park First Addition being a Resubdivision of the East 117.34 feet of Lots 147 to 201 and all of Lots 202 to 311, Lots 338 to 395, Lots 448 to 503, Lots 558 to 615 and Lots 642 to 751 all inclusive in William Zelosky's High Ridge Park in the North West quarter of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 1516 Mandel, Westchester, Illinois 60153  
P.P.I. #15-20-121-044-0000

12.00

situated in the Village of Westchester, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its Secretary, this

21st day of January, A.D., 1988

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

*Lorraine M. Kloss*  
Secretary

By *Henry H. Wolske*  
President

STATE OF Illinois  
COUNTY OF Cook

ss. } I, Henry H. Wolske the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske personally known to me to be the ----- President of

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Lorraine M. Kloss personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January, 1988

THIS INSTRUMENT WAS PREPARED BY:  
Carol Mitchell  
Archer Federal Savings & Loan Assn,  
3521 S. Archer Ave., Chicago, Il 60609

*Henry H. Wolske*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

913342  
74551100  
0627

88054937

mail to:  
John M. [unclear]  
153 Woodside Rd.  
Riverside, IL  
60546

UNOFFICIAL COPY

BOX 333-WJ

88054937

Property of Cook County Clerk's Office

88054937

COOK COUNTY CLERK'S  
FILED FOR RECORD

1988 FEB -5 AM 11:04