

UNOFFICIAL COPY

WHEN RECORDED MAIL
IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 23727
SAN DIEGO, CA. 92123
SALES & ACQUISITIONS
PART #: 50259

88054050

ASSIGNMENT OF
DEED OF TRUST

FOR VALUE RECEIVED, ICA MORTGAGE CORPORATION, HEREBY ASSIGNS AND CONVEYS TO:
CENTAR FEDERAL SAVINGS BANK
P.O. BOX 19099
JACKSONVILLE, FL 33245-9099 ALL RIGHTS, TITLE AND INTEREST OF ICA MORTGAGE
CORPORATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE
OFFICE OF THE COUNTY OF COOK, STATE OF ILLINOIS
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT GRANTOR/TRUSTOR: RICE, WALTER
SEPTEMBER 11, 1986

DOCUMENT NO: 86419860 RECORDED DATE: SEPTEMBER 17, 1986
AMOUNT: 44011.00 VOLUME: PAGE:

PROPERTY ADDRESS: LEGAL: SEE ATTACHED LEGAL
8643 SOUTH PAULINA
CHICAGO, ILLINOIS PTH: 20-31-429-013 88054050
60620

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE
"MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR" AND
THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION
OR CONTEXT MAY REQUIRE.

DATED: _____ ICA MORTGAGE CORPORATION
9350 SKYPARK COURT
SAN DIEGO, CA 92123

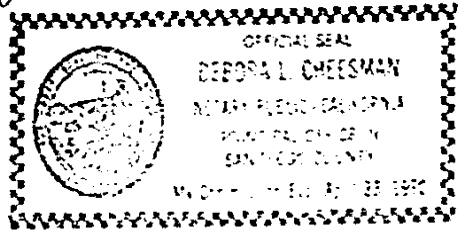
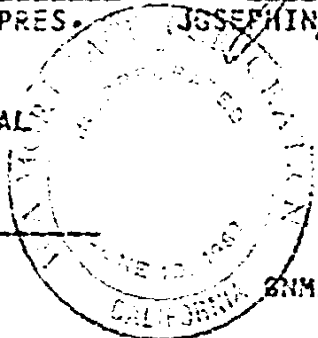
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED GARY KENNEDY AND JOSEPHINE BUCELLI
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE
PRESIDENT AND ASST. SECRETARY, ON BEHALF OF ICA MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO
ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

BY: *[Signature]* ASST. VICE PRES. BY: *[Signature]* JOSEPHINE BUCELLI ASST. SECRETARY
GARY KENNEDY

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]



FNMA POOL #: 195346XSF FNMA POOL #: 195346

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THE STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE, JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON JANUARY 11, 1899

AND THE HOUSE OF REPRESENTATIVES

ON JANUARY 11, 1899

AND THE HOUSE OF REPRESENTATIVES

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ON JANUARY 11, 1899

Property of Cook County Clerk's Office

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1900

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Property of Cook County Clerk's Office

FEB-4-88 03625 88054050 - A - Rec 12:00

HAD 20-81-429-0130

Lot 12 in block 13 in Frank N. Gage's Addition to Englewood Heights being a subdivision of the South 1/2 of the South East 1/4 (except the West 20 acres thereof) of Section 51, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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LEA-6-63

AS 6-63

RECORDED IN 1963

2000