

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

8805-1397

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Loan No. 825420-3

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

OLAF A. RIGGS AND PEGGY RIGGS, Husband and Wife,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th. day of May, A.D. 1977, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 23960903, and a certain Assignment

of Rents dated the 19th. day of May, 1977, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23960904, to the premises therein

described, as follows, to-wit:

Lot 26 in Block 5 in Trout Park Subdivision, a Southwest quarter of Section 6, Township 41 North, Range 9 East of the Third Principal Meridian according to the plat thereof recorded June 30, 1926 as document 849230 in Cook County, Illinois.

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(Commonly known as 779 Parkway Avenue, Elgin, Illinois)

situated in the City of Elgin, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Secretary, this

7th. day of November, A.D., 1987.

ATTEST:

*[Signature]*  
Asst. Vice President ~~Secretary~~

By *[Signature]*  
Vice President

STATE OF ILLINOIS

COUNTY OF KANE

ss. } I, MARLENE M. PALM the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

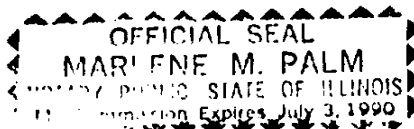
personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th. day of November, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN  
16 No. Spring St.  
Elgin, IL 60120

*[Signature]*  
Notary Public



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Property of Cook County Clerk's Office

DEPT-01 \$14.00  
TM444 TRAN 0296 02/04/88 15:06:00  
#3269 # D \* - 88-054397  
COOK COUNTY RECORDER

8805-1397

-88-054397

14<sup>00</sup>