RELEASE OF PART OF UNOFFICIAL COPY 8805542

| KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| First Capital Resources Corporation, a Minnesota Corporation in consideration of Forty Thousand |
| Five Hundred Twenty-Eight Dollars(\$40,528.00) |
| dollars, receipt whereof and sufficiency is hereby acknowledged, does |
| hereby release, transfer, convey and quitclaim unto |
| Independent Trust Corporation, as Trustee under Trust Agreement Dated 12/1/84 as |
| known as Trust #116, an Illinois Corporation and its assigns, |
| all the right, title, interest, claim or demand whatsoever that the |
| undersigned may have acquired in, through or by the Mortgage dated |
| February 1, 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document number 27435162, in book |
| , of records, page, in and to the following |
| described part of the premises therein described, situated in the |
| County of Cook, State of Illinois, to-wit: |
| SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF |
| DEPT-01 \$13.00 T#4444 TRAN 0318 02/05/88 09:56:00 |
| #3347 # D *88055420 COOK COUNTY RECORDER |
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| SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF 13.00 |
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| helonging |
| together with all the appurtenances and privileges thereunts belonging or appertaining. This release shall in no manner effect the lien of |
| said Mortgage as to the remainder of the premises therein described |
| and not hereby specifically released. |
| |
| IN WITNESS WHEREOF, the undersigned has signed and sealed this |
| release, this 28TH day of October . 1982. |
| ATTEST: FIRST CAPITAL RESOURCES CORPORATION |
| |
| May Eller & Lickey By First A. D. 10 phy Its Assistant Vice President Secretary/Treausurer |
| |
| Man To TRay 97 /10 / |
| MAIL W. KOUX JU / 11Jeol |
| MAIL TO: BOX 97 1300 RICHN |
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| | Sommission expires June 12 91 | |
| | Motary Public Lonmission expires June 12 91 | - |
| , | CIVEN 1.03er my hand and seal, this 28th day of October CAROL L. ZIMNEY COUNTY COUNTY FENNESOTA COUNTY TENNESOTA COUNTY TENNE | |
| 88055420 | personally known to me to be the same person whose name subscribed to acknowledged that a he signed, sealed and delivered the said instrument as the foreing the said instrument as the said instrument said the said instrument as the said instrument said said said said said said said said | ? ? ! |
| ¥. | COUNTY OF HENNEPIN) I, Carol L. Simmey in and for said County In the State aforesaid, DO HEREBY CERTIFY THAT Paula L. Murphy | |

STATE OF MINNESOTA)

UNOFFICIAL COPY

EXHIBIT A

Lots 9, 10, 11, 12, in Village Square of Orland Townhomes Unit 1, being a subdivision of part of the East Half of the Southwest Quarter of Section 15, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

C To PIN: 27-15-203-009(LOT 9) 15233 Windsor Drive, Orland Park 27-15-20-3-062(LOT 10) 15239 Windsor Drive, Orland Park 1) 9. 2) 153 860 553 (2) 27-15-203-003 (OF 11) 9004 Croydon Lane, Orland Park 27-15-204-00 (LOT 12) 15312 Windsor Drive, Orland Park

UNOFFICIAL COPY

Property of Cook County Clerk's Office