## RELEASE OF MORTGAGE BY CORPORATION C 15/201551 C P LYAN NO 101-106122-7

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following descri	ibed premises, sltuated in	the County of	COOK		
and State of Illinois, to wit: P.	I.N. 29-22-112-002-0	0000		WABASH AVE.	0.420
		- 200g	SOUTH HOL	LAND, IL. 60	347.3
OF THE NW 1/4	RST ADDITION TO LAMPI AND PART OF THE NW 1 E 3RD PM., IN CC, L.	LIGHTER BEING A	SUBD. OF P	ART OF THE S ECTION 22, T	W 174 36 N
for and in conside ation of or					
hereby acknowledger does he			alm unto		
JOHN J. WUSH	and LUCILLE D. WALS	H, his wife			
of the County ofCOOK	described premises, the NE A.D. 19	rough or by a certification of the county of No. 21947599	ain mortgage of or registered in the State of the state o	leed bearing da f in the office of Illinois, in Vi certain Assignm orded or registe the State of Illin	ite the of the olume lent of ered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BAN Savings and Loan Associ seal to be affixed, and the and attested to by its Association	iation of Chicago, se presents to be si sistant Secretary,	hath hereunto igned by its Ass	caused its corp	porate
	ST. PAUL FEDERAL BAN Savings and Loan Associ	iation of Chicago.	tormerly know	n as St. Paul F	ederal
	By: Simes	6 Bells	Fir	าม t เดิมสภาพ Vice Pre	sident
	Attest: Lele	M. Mois	ske. Jan	nes O. Bibbs Assistant Sec Helen N. No	retary ovick
	The state of the s			ندارد به در دارد و در دارد و در	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Pathe persons whose names are authorized officers of the St. F. Loan Association of Chicago, a that they signed and delivered caused the corporate seal of secorporation of corporation for the uses and present the county of the corporation for the uses and present the county of the uses and present the uses and present the county of the uses and	ublic in and for said Count subscribed to the foregoing auf Federal Bank For Savand that they appeared beful the said instrument in writh aid corporation to be affixed as their free and voluntary	ing instrument are vings, formerly kno fore me this day in p ting as duly authori ed thereto pursuan act, and as the free	personany kra wn as St. Pau' person and se / zed officers of it to authority (	own to me to be Federal Saving retally acknowle stud corporatio given by the Bo	e duly is and edged in and ard of
Given under my hand and not	arial soal, this 129th I day	y of <u>January</u>	A.D. 19_	88 .	
This instrument was prepared $P_{\star}H_{\star}$	by	Paul Inc.	nu Oskeles Kulatniec	nio Notary F	<sup>2</sup> ublic
ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	ATON 🕻	FICIAL AULINE P. KUI Y PUBLIC, STATE Commission Expir	OF ILLINOIS 1	
FOR THE PROTI SHOULD BE FIL THE REGISTRA MORTGAGE OR	ED WITH THAR OF TITLES	ERECORI S IN WH	R, THIS DER OF OSE OF S FILEI	RELEA DEEDS FICE T ).	SE OR HE

300.50 Loan No. Address

SOUTH HOLLAND, IL. 60473

01-106122-7

MAIL TO:

LUCILLE D. WALSH

16406 S. WABASH AVE.

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY formerly known as St. Paul Federal Savings

and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Property or Coop

12.00

FEB 88 11: 16

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