UNOF	FJGJAL1	CORY
------	---------	------

SHERIFF'S DEED

7年337769公一

(JURCIAI Sale)		
3 ieriss's Sale No 48669	ACCUSATE SECTION AND ADDRESS OF THE PERSON A	(The Above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of the provisions of a decree a	f Cook County, Illinois, pursund/or judgment entered by t	uant to and under the authority conferred by the Circuit Court of Cook County, Illinois on
June 10, 1986		, in Case No 86 CH . 01896
*	SAVINGS, a corpora	
vs RHONDA M. BER and pursuant to which the la	RY; et al., nd hereinafter described was so	old at public sale by said grantor on
July 15, 1986	, from which sale	no redemption has been made as provided by
statute, hereby conveys to the holder of the Certificate in the State of Illinois, to have	HOMESTEAD SAVING of Sale, the following describ e and to hold forever:	S, a corporation, bed real estate situated in the County of Cook,
6.	UGAT DEGGETAMION TO	amma outur turinging
	EGAL DESCRIPTION IS	
	AS EXHIBIT "A", AND	MADE A PART HEREOF.
	O <sub>x</sub>	
1120	010	•
DATED this	[a <sub>y</sub> of	JAN 2 1 1007
l	70	JAMES E. O'C. (SEAL)  Sheriff of Cook County, Illinois
	0	
	ų.	Peputy Sheriff of Cook County, Illinois
State of Illinois, County of	for said County, in the	ss. 1, the undersigned, a Notary Public in and State aforesaid, DO HEREBY CERTIFY that  Nourn Sici
IMPRESS SEAL HERE	personally known to me	e to be the same person whose name as Deputy nty. Illinois, is subscribed to the foregoing efore me this day in person, and acknowledged delivered the said instrument as his free and Deputy Sheriff, for the uses and purposes
Given under my hand and off	icial seal, this day	JAN ; 2 1987
Commission expires	******	Myoulles M. Musica
	OFFICIAL STAL"	Notary public
	MINETTE M. NASOA	.,,
	ornisalon Expirus 5 18-57 🖁	ADDRESS OF PROPERTY:
MAIB TO	****	. 6700 So. Crandon Avenue.
Charles T. Kropi) Nam		Chicago, Illinois 60649 The above address is for statistical purposes only and is not a part of this
120 South Lasalle Addre	9,\$tr.eet	deed.
Chicago, Illinois Chy, Sale	s 60603	ADDRESS OF GRANTEE: P.O. Box 6008
·		Millbrae, California 94030
Form 5 SHR)		

## **UNOFFICIAL COPY**

Probativor Cook County Clark's Office 198

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

Unit 5A as delineated on the Survey of the following described real estate: Lot 1 and the east 17 feet of Lot 2 in Frederick H. Bartlett's Jackson Park Subdivision of the East 1/2 (except the South 333 feet thereof) of the West 1/3 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 28 North, Range 14, East of the Third Principal Meri-Gran, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership recorded as Document 22813859, together with unc.
ents, in
aid property 1.
(venue, Chicago, 1.)

Permanent Tax Number: an undivided 2.69 percent interest in the common ele-

## UNOFFICIAL COPY

Property of Cook County Clerk's Office