

UNOFFICIAL COPY 88056493

COOK COUNTY, ILLINOIS
1988 FEB -5 PM 3:04

88056493

TRUSTEE'S DEED

① all



TR-14 0/81

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 31st day of December, 1987, between MOUNT PROSPECT STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 18th day of June, 1986, and known as Trust Number 1685, party of the first part, and JJER, INC., an Illinois corporation,

1 North Wacker Drive, Chicago, Illinois party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate in the County of Cook and State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

12.00

Together with the tenements and appurtenances therunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.

MOUNT PROSPECT STATE BANK As Trustee as aforesaid,

By Paul M. Greene Assistant Vice-President
ATTEST Annora Scamaroni Secretary

STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the MOUNT PROSPECT STATE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

"OFFICIAL SEAL"
EVELYN H. HASZ
Notary Public, State of Illinois
My Commission Expires 7/30/89

Given under my hand and Notarial Seal

Date 12-31-87
Notary Public

Evelyn H. Hasz

DELIVERY INSTRUCTIONS
NAME [Bruce Salk]
STREET Di Monte + Lezak
CITY [5201 N. Harlem
Chicago, Ill.
OR 60656]

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
730 N. Hicks Rd.
Palatine, IL 60067

This Instrument was prepared by
Paul M. Greene
Trust, Mount Prospect State Bank
111 E. Route Avenue
Mount Prospect, IL 60056

RECORDER'S OFFICE BOX NUMBER
BOX 333 - WJ

71-44-004 D3

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
1175.00

REAL ESTATE TRANSACTION TAX
175.00

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Document Number

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EXHIBIT A

PARCEL:

UNITS 106 and P-106, 112 and P-112, 218 and P-218, 506 and P-506, 518 and P-518, 606 and P-606, 800 and P-800, 903 and P-903, 1121 and P-1121, 1122 and P-1122, IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22955436.

P.I.N.:

Unit 106 *112* *218* *P-106* *P-112* *P-117* *506* *518*
 02-14-100-080-1007 1013 1038 1049 1055 1060 1183 1195 *P*
 1206 1229 1241 1252 1292 1338 1366 1410 1403
 1474 1475 1520 1521
 1121 1122 1121 1122

86055433

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