

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

UNOFFICIAL COPY

88056730

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 17-000-0444-0

1988 FEB -8 AM 9:32

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **ROBERT M. KOEHLER AND BELINDA A. KOEHLER, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. 24986796 to the premises therein de-
scribed to-wit:

LOT 8 IN MARTINEK'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/4 OF LOT 5 IN JARNEKE'S
DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

7127587

Rosemont, IL.

12.00

Property Address: 9821 NORWOOD
Permanent Index Number:

17-04-219-001 AEG



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 29th day of DECEMBER, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

[Signature]
Notary Public

My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

BOX 333 - WJ

Recorder's Box No. _____

Mail to:

~~ROBERT KOEHLER~~

*Bunker & Ryan
33 N. Dearborn*

~~9821 Norwood~~

~~Rosemont, IL 60018~~

*Chicago, IL
60602*

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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FOR FEB - 8 AM 8 35

PROPERTY TAX

PROPERTY TAX STATEMENT FOR THE YEAR 1980. THE AMOUNT DUE IS \$1,000.00. THIS STATEMENT IS SUBJECT TO REVIEW BY THE TAXPAYER.

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RECEIVED
100-910-40-101

PROPERTY TAX STATEMENT FOR THE YEAR 1980. THE AMOUNT DUE IS \$1,000.00. THIS STATEMENT IS SUBJECT TO REVIEW BY THE TAXPAYER.

100-910-40-101

PROPERTY TAX STATEMENT FOR THE YEAR 1980. THE AMOUNT DUE IS \$1,000.00. THIS STATEMENT IS SUBJECT TO REVIEW BY THE TAXPAYER.

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF THE COUNTY CLERK'S OFFICE
IN WASHINGTON DC
TRUST WAS FILED

100-910-40-101